

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the 89241488

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM ANTHONY LAPINSKAS AND

KAREN J. LAPINSKAS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 05TH day of

SEPTEMBER, 1980, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book _____ of records, on page _____ as document No. 25582753

to the premises herein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 1 (EXCEPT THE EAST 50 FEET) AND THE EAST 33.56 FEET OF LOT 2, IN BLOCK 1 IN DANIEL KANDICH'S JUSTICE PARK ESTATES (EXCEPT THAT PART OF SAID LOTS LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 1 A DISTANCE OF 15.39 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE OF LOT 3 IN SAID JUSTICE PARK ESTATES A DISTANCE OF 15.33 FEET, SOUTH OF THE NORTH WEST CORNER THEREOF). A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH 4 RANGES, 4 REFRIGERATORS AND STOVES, SCREENS, AND ANY AND ALL REPLACEMENTS THEREOF, THAT ARE NOW OR MAY HEREAFTER BE PLACED IN THE BUILDING ON SAID PREMISES WHICH ARE EXPRESSLY ACKED TO BE PART AND PARCEL OF THE AFORESAID REAL ESTATE, WHETHER PHYSICALLY ATTACHED THERETO OR NOT.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 22ND day of MAY, 1989

Roland Jurgens
10200 S. Cicero Ave
Oak Lawn Ill Ste-204

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
(Name) (Address)

51186423

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HOPM

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

a corporation, and ROBERTA MOORE personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as to VICE President and ASSISTANT Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23rd day of May 1989

Margaret M. O'Brien

MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

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DEPT-01 912 2
T#4444 TR# 7206 05/23/89 15:53:00
#8942 # 89-241488
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

\$12.00 MAIL

MAIL TO:

GEORGE E. COLE
LEGAL FORMS