RELEASE OF MORTGAGE

Loan No. 18-1025666-7

1989 IMY 26 PN 3: 30

89241613

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALICE F. KOWALSKI (WIDOWER)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of GOOK County, Illinois, as Document No. 87503392 to the premises therein described to-wit:

Lot 15 in Marian Addition to Prince Builders Subdivision of Unit 3, a subdivision of part of the West 1/2 of the East 1/2 of the Northwest 1/2 of Section 22, Township 38 North, Range 13, lying east of the 3rd principal meridian in lock County, Illinois.

Property Address: 4559 W 16th St. Chicago

Permanent Index Number: 15-22-130-001



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 thday 5. July . 19 88 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

onsumer Loan Officer

Assistant Vice President

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE'S CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Tho Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be to me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said one partition for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above-written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 69641

Recorder's Box No. BOX 333 - WJ

Mail to:

Alice F. Kowalski

4559 W. 66th St.

Chicago IL 60629

Notary Public

My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:3300 FEB 86

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UNOFFICIAL COPY

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