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STATE OF ILLINOIS,

COUNTY OF COOK SS.

89241118

The claimant, MIDWEST FENCE CORPORATION of CHICAGO, County of COOK, State of IL hereby files a claim for lien against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NUMBER 62601 (hereinafter referred to as "owner"), of COOK County, Illinois, and states:

That on FEBRUARY 16, 1989, the owner owned the following described land in the County of COOK, State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 14-32-419-014, 015 Address(es) of premises: 1630 NORTH SHEFFIELD, CHICAGO, IL

That on FEBRUARY 16, 1989, the claimant made a contract with KEN LAMBROS AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER TO MAKE SAID CONTRACT

(2) to FURNISH AND INSTALL CHAIN LINK FENCE AND DRIVE GATE

for the building (3) BEING erected on said land for the sum of \$ 1,232.00 and on FEBRUARY 23, 1989, completed thereunder (4) ALL REQUIRED TO BE DONE BY SAID CONTRACT

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ and completed same on 19 (3)

That said owner is entitled to credits on account thereof as follows, to-wit: NONE

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of ONE THOUSAND TWO HUNDRED THIRTY TWO AND 00/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements.

PREPARED BY: EVERETT J. BELL 900 N KEDZIE AVE CHICAGO, IL 60651

MIDWEST FENCE CORPORATION (Name of sole ownership, firm or corporation) By [Signature]

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract." (2) State what was to be done. (3) "being," or "to be," as the case may be. (4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$," etc. (5) If extras bill out, if no extras strike out.

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NOTING
ON

89241118

Property of Cook County Clerk's Office

DEPT-48
701111 TMM 5197 95/26/87 12:15:00
\$7.28
COOK COUNTY REGISTER



RETURN TO: MIDWEST FENCE CORPORATION
900 N KEDZIE AVE
CHICAGO, IL 60651
ATTN: EVERETT J. BELL

89241118

My Commission Expires Feb. 10, 1992
Notary Public, State of Illinois
Elizabeth Watson
Notary Public
OFFICIAL SEAL

Subscribed and sworn to before me this 25 day of MAY 1989
the claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

The affiant, THOMAS R. BELL, being first duly sworn, on oath deposes and says that he is SECRETARY AND TREASURER OF MIDWEST FENCE CORPORATION

State of Illinois, County of COOK ss.

PARCEL A

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LOTS 7, 8, 9, AND 10 (EXCEPT THE SOUTHEASTERLY 117.82 FEET OF SAID LOTS) TOGETHER WITH ALL OF LOTS 11, 12, 23, 24, 25, 26, 27, 28 AND 29 (EXCEPT THE SOUTH 20.00 FEET OF SAID LOT 29), ALL IN BLOCK 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B

PART OF EACH OF LOTS 5, 6, 7, 8, 9, 10, 29 AND 30 IN BLOCK 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF BLOCK 8 AT A POINT 20.00 FEET NORTH OF THE SOUTH EAST CORNER OF BLOCK 8 AFORESAID, AND RUNNING THENCE WEST ALONG A LINE 20.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 29 (SAID LINE BEING PERPENDICULAR TO SAID EAST LINE OF BLOCK 8), A DISTANCE OF 159.03 FEET, TO AN INTERSECTION WITH THE WESTERLY LINE OF LOT 29; THENCE SOUTHWESTWARDLY ALONG THE WESTERLY LINE OF SAID LOT 29 AND ALONG THE WESTERLY LINE OF LOT 30, A DISTANCE OF 29.06 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 6; THENCE SOUTHWESTWARDLY ALONG THE NORTHWESTERLY LINE OF LOT 6, A DISTANCE OF 20.70 FEET, TO A POINT WHICH IS 117.82 FEET (MEASURED PERPENDICULARLY) NORTHEASTERLY FROM THE SOUTHWESTERLY LINE OF BLOCK 8 AFORESAID; THENCE NORTHWESTWARDLY ALONG A LINE PARALLEL WITH SAID SOUTHWESTERLY LINE OF BLOCK 8, A DISTANCE OF 193.78 FEET, TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 10; THENCE SOUTHWESTWARDLY ALONG SAID NORTHWESTERLY LINE OF LOT 10 (SAID LINE BEING PERPENDICULAR TO SAID SOUTHWESTERLY LINE OF SAID BLOCK 8), A DISTANCE OF 117.82 FEET, TO AN INTERSECTION WITH SAID SOUTHWESTERLY LINE OF BLOCK 8; THENCE SOUTHEASTWARDLY ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 8, A DISTANCE OF 162.30 FEET, TO A POINT WHICH IS 157.35 FEET (MEASURED ALONG SAID LINE) NORTHWESTERLY OF THE SOUTH WEST CORNER OF SAID BLOCK 8; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 57.64 FEET, TO A POINT WHICH IS 116.50 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE SOUTH LINE OF SAID BLOCK 8; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF BLOCK 8, A DISTANCE OF 65.00 FEET; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 52.39 FEET, TO A POINT WHICH IS 124.60 FEET WEST OF THE EAST LINE OF SAID BLOCK 8, SAID POINT BEING ON A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID BLOCK AT A POINT 158.55 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTHEASTWARDLY ALONG AN ARC OF A CIRCLE, CONVEXED TO THE NORTH WEST AND HAVING A RADIUS OF 25.13 FEET, A DISTANCE OF 34.31 FEET, TO A POINT WHICH IS 10.00 FEET (MEASURED PERPENDICULARLY) SOUTH FROM THE NORTH LINE OF LOT 30 AND 100.00 FEET (MEASURED PERPENDICULARLY) WEST FROM THE EAST LINE OF SAID BLOCK 8; THENCE NORTH ALONG THE EAST LINE OF BLOCK 8, A DISTANCE OF 30.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;.

89241118

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THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE
JANUARY 10, 1900
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 10, 1899

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR
JANUARY 10, 1900

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR
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11-11-11