

UNOFFICIAL COPY

1989 APR 27 89241271

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation

of the County of Johnson and State of Kansas, DO HEREBY CERTIFY that a certain Mortgage dated the 20th day of April 1987, made by Hector M. and Ana M. Hernandez

to Windy City Exteriors, Inc. and recorded as document No. 87293424 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 26 in Block 5 in Ullman's Subdivision of the Southeast quarter of the southwest quarter and the west third of the south 20 acres of the west 26.60 chains of the southeast quarter of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian \$12.00
in Cook County, Illinois T#5555 TRAN 1743 05/26/89 14:59:00
PIN: 13-33-323-015 #8921+E *29-241271
COOK COUNTY RECORDER

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 27th day of April 1989.
Transamerica Commercial Finance Corp.
formerly Borg-Warner Acceptance Corp.

C.A. Brieger (SEAL)
C.A. Brieger Vice President

STATE OF Kansas }
COUNTY OF Johnson } ss.

I, Tracie R. Martin

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C.A. Brieger, Vice President

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of April, 1989

Tracie R. Martin
Notary Public
Tracie R. Martin
Commission expires 10-18-89 89241271

TRACIE R. MARTIN
NOTARY PUBLIC
STATE OF KANSAS
My App'l. Expires 10-18-89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Tracie R. Martin P.O. Box 12428 Shawnee Mission, KS
(Name) (Address) 66212

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REPUBLICAN PARTY OF ILLINOIS

OFFICE OF THE CLERK OF THE COUNTY OF COOK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of the County of Cook

Notary Public

Notary Public

Notary Public

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Property of Cook County Clerk's Office

CLERK OF THE COUNTY OF COOK
OFFICE OF THE CLERK OF THE COUNTY OF COOK
CHICAGO, ILLINOIS

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