

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

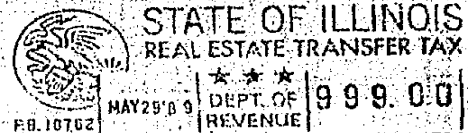
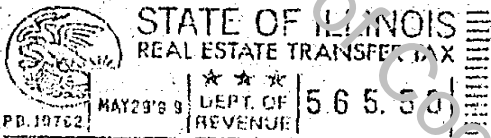
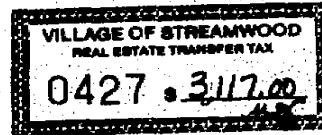
THIS INDENTURE, made this 11th day of May, 1989, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 8th day of August, 1986, and known as Trust Number 13200158 REGARDING party of the first part, and Wal-Mart Properties, Inc., 701 South LaSalle Blvd., Bentonville, Arkansas 72716-0483 party of the second part.

DEPT. OF RECORDING  
13200158 REG. 05/26/89 14:42:00 \$14.00  
89-241331  
COOK COUNTY RECORDER

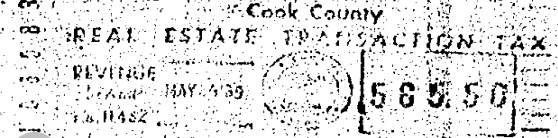
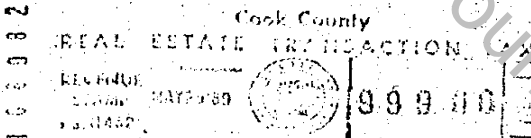
WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof.

Permanent tax number: 06-25-201-006  
06-25-201-007



TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.



This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,



By \_\_\_\_\_ VICE PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS,  
COUNTY OF COOK

SS.

THIS INSTRUMENT  
PREPARED BY

P. Johansen

AMERICAN NATIONAL BANK  
OF CHICAGO  
35 S. LASALLE  
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Notary Public, State of Illinois  
My Commission Expires 12/26/90

*Cal Davidson* Date 5/11/89  
Notary Public

DELIVERY INSTRUCTIONS

NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_  
BOX OR 198  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY, HERE  
Ramblewood and Barrington Roads  
Streamwood, IL

*J. LANCE*

First American Title Order # CX 787 007 722-42

89241331

Document Number

89241331

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COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH, (ASSUMED BEARING) ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, ONE THOUSAND FOUR HUNDRED EIGHT AND SIXTY-FIVE ONE-HUNDREDS (1,408.65) FEET TO THE EASTERLY EXTENSION OF THE NORTH LINE OF RAMBLEWOOD DRIVE; THENCE WEST, ALONG SAID EASTERLY EXTENSION AND NORTH LINE, ONE HUNDRED EIGHTY-EIGHT AND EIGHTY-SIX ONE-HUNDREDS (188.86) FEET; THENCE NORTH, PARALLEL WITH SAID EAST LINE OF THE NORTHEAST QUARTER (NE 1/4), THREE AND FIFTY-EIGHT ONE-HUNDREDS (3.58) FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE WEST, ALONG SAID NORTH LINE, ONE THOUSAND FIFTY-ONE AND FIFTY-THREE ONE-HUNDREDS (1051.83) FEET TO A POINT SIXTY-EIGHT (68.00) FEET EAST OF THE WEST LINE OF SAID EAST HALF (1/2) OF THE NORTHEAST QUARTER (NE 1/4); THENCE NORTH 45 DEGREES, 03 MINUTES, 37 SECONDS WEST, FORTY-NINE AND FIFTY-FIVE ONE-HUNDREDS (49.55) FEET TO A POINT THIRTY-THREE (33.00) FEET EAST OF SAID WEST LINE; THENCE NORTH 00 DEGREES, 07 MINUTES, 14 SECONDS WEST, PARALLEL WITH SAID WEST LINE, EIGHT HUNDRED SIXTY-NINE AND THIRTY-FOUR ONE-HUNDREDS (869.34) FEET; THENCE NORTH 44 DEGREES, 56 MINUTES, 23 SECONDS EAST, FORTY-NINE AND FORTY-FIVE ONE-HUNDREDS (49.45) FEET; THENCE EAST, ONE THOUSAND FIFTY-THREE AND FIFTY-ONE ONE-HUNDREDS (1053.61) FEET TO A POINT ONE HUNDRED EIGHTY-EIGHT AND EIGHTY-SIX ONE-HUNDREDS (188.86) FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER (NE 1/4); THENCE SOUTH, 45 DEGREES, 00 MINUTES, 00 SECONDS WEST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDS (35.36) FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER (NE 1/4), TWO HUNDRED TWELVE AND SEVENTY ONE-HUNDREDS (212.70) FEET; THENCE EAST, ONE HUNDRED SIXTY-THREE AND EIGHTY-SIX ONE-HUNDREDS (163.68) FEET TO A POINT FIFTY (50.00) FEET WEST OF THE SAID EAST LINE OF THE NORTHEAST QUARTER (NE 1/4); THENCE SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED SIXTY-THREE AND EIGHTY-SIX ONE-HUNDREDS (163.68) FEET; THENCE SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED SEVENTY-FIVE (175.00) FEET; THENCE SOUTH, 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDS (35.36) FEET; THENCE EAST, ONE HUNDRED THIRTEEN AND EIGHTY-SIX ONE-HUNDREDS (113.85) FEET TO A POINT SEVENTY-FIVE (75.00) FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4); THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDS (35.36) FEET TO A POINT FIFTY (50.00) FEET WEST OF SAID EAST LINE; THENCE SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED EIGHTY-FIVE AND EIGHTY-SIX ONE-HUNDREDS (185.86) FEET; THENCE WEST, ONE HUNDRED SIXTY-THREE AND EIGHTY-SIX ONE-HUNDREDS (163.68) FEET; THENCE SIXTY-THREE AND EIGHTY-SIX ONE-HUNDREDS (163.68) FEET; THENCE

PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ATTACHED TO AND MADE A PART OF COMMITMENT NO. CX28700JL:

EXHIBIT "A"

89241331



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89241331

Property of Cook County Clerk's Office

SOUTH, PARALLEL WITH SAID EAST LINE, ONE HUNDRED FIFTY-FIVE AND SEVENTY-EIGHT ONE-HUNDREDTHS (155.78) FEET; THENCE SOUTH, 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, THIRTY-FIVE AND THIRTY-SIX ONE-HUNDREDTHS (35.36) FEET TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS.

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10/11/2011

Property of Cook County Clerk's Office

IN THE COUNTY OF COOK, ILLINOIS  
IN SENATORIAL DISTRICT NO. 11  
COUNTY OF COOK, ILLINOIS  
IN SENATORIAL DISTRICT NO. 11  
COUNTY OF COOK, ILLINOIS  
IN SENATORIAL DISTRICT NO. 11

# UNOFFICIAL COPY

1/19/88  
LANCE  
Box 198

NOTARY PUBLIC  
Commission expires May 12, 1989

*[Signature]*

SUBSCRIBED and SWORN to before me  
this 12<sup>th</sup> day of May, 1989.

*[Signature]*

Affiant further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

9. The sale or exchange or parcels or tracts of land existing on the date of the amendatory Act into no more than 2 parts and not involving any new streets or easements of access.
  8. Conveyances made to correct descriptions in prior conveyances.
  7. The conveyance of land for highway or other public purposes or grants or Conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
  6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
  5. The conveyance of parcels of land or interests therein for use or right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
  4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
  3. The divisions of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access.
  2. The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access.
1. said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;  
-OR-  
the conveyance falls in one of the following exemptions as shown by amended Act which became effective July 17, 1959.

one of the following reasons:  
violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for

states that he resides at 1214 N. La Salle St  
Chicago IL  
That the attached deed is not in

being duly sworn on oath,

*Samuel J. Polisky*

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

PLAT ACT AFFIDAVIT

89241331

AX 287002

WAC  
PINKET

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STATE OF ILLINOIS

DEPARTMENT OF REVENUE

OFFICE OF THE COMPTROLLER

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

OFFICE OF THE COMPTROLLER

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