

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

89241337

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 25th day of May A.D. 19 89 Loan No. 02-1037840-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

WILLIAM W. ENGEL AND BARBARA A. ENGEL, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 11748 S. JOALYCE ALSIP, ILL

LOT 17 IN ALSIP HOWDY HOMES ESTATES WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 281 TO 296 BOTH INCLUSIVE IN HOMECRAFT SUBDIVISION IN THE SOUTHWEST 1/4 OF SAID SECTION 22, LYING EAST OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

\$12.75  
T2222 TRAN 6474 05/26/89 14:48:00  
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COOK COUNTY RECORDER

TAX NO. 24-22-300-073

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

EIGHTEEN THOUSAND AND 00/100----- Dollars (\$ 18,000.00 ) and payable:

TWO HUNDRED SEVENTY TWO AND 98/100----- Dollars (\$ 272.98 ) per month commencing on the 9 day of July 19 89 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 9th day of June 19 99 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*William Engel* (SEAL)  
William Engel

*Barbara Engel* (SEAL)  
Barbara Engel

.....(SEAL) .....(SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

WILLIAM W. ENGEL AND BARBARA A ENGEL, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 25th day of May 19 89 A.D. 19

THIS INSTRUMENT WAS PREPARED BY

Lula Tate  
NAME 4901 W. Irving Pk. Rd.  
ADDRESS Chicago, Ill 60641  
FORM NO:41F DTE:840605 Consumer Lending

*Frank S. Olchowka*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
FRANK S. OLCHOWKA  
Notary Public, State of Illinois  
My Commission Expires 3/28/91

*B. Mail*

EQUITY TITLE COMPANY FC 100667

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# UNOFFICIAL COPY

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AND THE COUNTY OF ...

WILLIAM W. BOWEN AND BARBARA A. BOWEN, HIS WIFE, AS JOINT TENANTS

ALL RIGHTS RESERVED BY ...

TO HAVE AND TO HOLD ...

PROPERTY OF ...

TAX NO. ...

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Property of ...  
Alman Home  
4040 W. ...  
Call about ...  
County Clerk's Office

89241337

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PROPERTY OF ...

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