

UNOFFICIAL COPY

314047

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 805556

When Recorded Return to:

89242581

THIS IS AN UNOFFICIAL COPY MADE FOR THE CONVENIENCE OF THE PARTIES
RELEASE OF MORTGAGE BY CORPORATION: A copy of the original instrument is available at
the office of the Recorder of Deeds in Cook County, Illinois.

I, KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM P KELLY AND MARY KELLY GROSS HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 29TH day of AUGUST, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 86396993, and in book * * of records, on page * *, as document No. * *, to the premises therein described as follows, to wit:

UNIT 208 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 27 IN THE SUBDIVISION BY ANDREWS, SPAFFORD AND COLEHOUR OF BLOCK 1 AND BLOCK 2 IN OUTLOT "A" IN WATKINWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, THE TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1978 AND KNOWN AS TRUST NUMBER 89751, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1980, AS DOCUMENT NUMBER 25 340 967 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

89242581

ALSO
AN EXCLUSIVE AND PERPETUAL EASEMENT TO USE PARKING SPACE P 208 AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 4TH day of MAY, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact
for Citicorp Savings of Illinois, a
Federal Savings and Loan Association

BY:

Angel R. Lewis
Assistant Secretary

89242581

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Box 159

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4TH day of MAY,
A.D. 1989.

Patricia J. Schopp

Notary Public

(seal)

My commission expires:

PATRICIA J. SCHOPP, NOTARY PUBLIC
ST. LOUIS COUNTY, STATE OF MISSOURI
MY COMMISSION EXPIRES 5/17/92

89242581

PCPT-01 \$13.00
T#4444 TRAN 7214 05/30/89 11:26:00
#8134 # D *--89-242581
COOK COUNTY RECORDER

#/3 sv

UNOFFICIAL COPY

89242581

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE PLACED
WITH THE RECORDED OR DEEDS IN WHOMSOEVER OFFICE THE MORTGAGE
OR DEED OF TRUST WAS MADE.

ASSISTANT SECRETARY

Angel A. Lewis

By: 

FEDERAL SAVINGS AND LOAN ASSOCIATION
FOR CITICORP SAVINGS OF ILLINOIS, A
CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT

IN TESTIMONY WHEREOF, the said CITICORP MORTGAGE, INC., Attorney-in-Fact
for CITICORP SAVINGS OF ILLINOIS, a Federal Savings and Loan Association, has
caused its corporators sent to hereto affixed, and has caused its name to be
signed to these presents by its Assistant Secretary, this day of
MAY , A.D. 19 89 .

This release is made, executed and delivered pursuant to authority given
by the Board of Directors of said Corporation.

Privileged communications belonging or appertaining
and State of ILLINOIS, together with all the appendices and
situated in the CITY of CHICAGO, County of COOK

COMMONLY KNOWN AS: 2736 N HAMPTON COURT #208

TAX ID #14-28-308-023-2016

SEE ATTACHEE'S AGREE

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP SAVINGS AND LOAN
ATTORNEY-IN-FACT FOR CITICORP SAVINGS OF ILLINOIS, A CITICORP SAVINGS AND LOAN

RELEASE OF MORTGAGE BY CORPORATION: That upon payment in full of the principal
and interest due thereon, the undersigned will release the above described property
from the mortgage held by the undersigned.

RECORDED AT THE RECORDING OFFICE OF THE STATE OF ILLINOIS
ON THE DAY OF APRIL TWENTY EIGHT, ONE THOUSAND EIGHTY EIGHT
RECORDED BY: PILAR CASTRO
P.O. Box 790002
St. Louis, MO 63179-0002
CTI Account # 805556
When Recorded Return to:

89242581

14047 8 9 2 4 3 8 1

UNOFFICIAL COPY

~~no e/f~~

DECP-01 TRAN 7214 05/30/89 11:26:00 #B13444 * 89-242581 CDOX COUNTY RECORDER

89242581

ST. LOUIS COUNTY STATE OF MISSOURI
CATHERICIA J SCHOPP, NOTARY PUBLIC
COMMISION EXPIRES 5/17/92

My commissaries:

(Tees)

NOTARY PUBLIC

Given under my hand and notarized seal this 4th day of MAY A.D. 1989.

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of CityCorp Mortgage, Inc., attorney-in-fact for CityCorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscriber to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)