

UNOFFICIAL COPY

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Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 805556

89242581

When Recorded Return to:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~FORSE~~, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM P. KELLY AND MARY KELLY GROSS HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * * bearing date the 29TH day of AUGUST, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 86396993, and in book * * * of records, on page * * *, as document No. * * *, to the premises therein described as follows, to wit:

UNIT 208 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 27 IN THE SUBDIVISION BY ADREWS, SPAFFORD AND COLEHOUR OF BLOCK 1 AND BLOCK 2 IN OUTLOT "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 88, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LABALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1978 AND KNOWN AS TRUST NUMBER 83751, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1980, AS DOCUMENT NUMBER 25 540 967 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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ALSO AN EXCLUSIVE AND PERPETUAL EASEMENT TO USE PARKING SPACE P 208 AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 4TH day of MAY, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Assistant Secretary
Angel R. Lewis

BY: [Signature]
CITICORP MORTGAGE, INC., attorney-in-fact
for Citicorp Savings of Illinois, a
Federal Savings and Loan Association

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this _____ day of _____, A.D. 19 89.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation.

privileges thereunto belonging or appertaining. together with all the appurtenances and situated in the _____ CITY _____ of _____ CHICAGO _____ County of _____ COOK _____ and State of _____ ILLINOIS _____

COMMONLY KNOWN AS: 2736 N HARPDEN COURT #208

TAX ID #14-28-308-023-1019

SEE ATTACHED

[Faint, mostly illegible text, likely bleed-through from the reverse side of the document]

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this _____ day of _____, A.D. 19 89.

Prepared by: PEARL CASTRO
CMI
P. O. Box 79002
St. Louis, MO 63179-0002
CMI Account # 805556

When Recorded Return to:
89242581
3/14/77

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