UNOFFICIAL COP2Y9 3

Knutson Mortgage Corporation, a Delaware	
Meritor Mortgage Corporation-Central, formerly k	
Minnesota Corporation), in consideration of the	
	be paid by the Assignee herein, hereby
sells and assigns to Home Owners Federal Saving	
Woods, Burlington, MA 01803 that certain more	
indebtedness secured thereby, which mortgage	
May , 19 <u>87</u> ,	
Mona K. Alberti, his wife	_ and filed in the office of the
County Recorder in and	
Cook and State	of <u>Illinois</u> , on the
	, 19 and there recorded in
Book of Mortgages, on Page	, as Document No.
87303611	
O <sub>A</sub>	4 (2.0)
	- 14代例 7700 MOS (2240年)2月14日 - \$888年前 中国科学 (24日発行)
0.5	. Chair Guide Sarakas K
Signed, sealed and delivered	ted December 20. 1988
11 '	UTSON MORTGAGE CORPORATION
simes Refer Bro	Sharon Syminon
Shisto Polantell	Its Assistant Secretary
State of Minnesota, )	its Assistant Secretary
)55	715 Assistant Secretary
COUNTY OF HENNEPIN)	
On this day of December_	, 19 <sub>88</sub> , before me,
a Noiary Public, personally appeared	Sharon Syminow
and	Annmarie Abbatiello
to me perso	onally known, who being each by me
duly sworn did say that they are respectively the	e Assistant Secretary and Assistant
Secretary of Knutson Mortgage Corporation, the	
Foregoing instrument, and that the seal affixed t	
seal of said corporation, and that said instrument	
said corporation by authority of its B	
	and
Annmarie Abbatiello	acknowledged
Annmarie Abbatiello	
said instrument to be the free act and deed of said	SATELLINE ANTENDER OF A STATE OF
Property address: 326 Pin Oak Drive  Bartlett, 11 60103	RAINSEY COUNTY 28, 1991
time.	S ST COMM. COTTES TO STATE OF
his instrument was drafted by	1 (11)
lease return to	Notary Public
NUTSON MORTGAGE CORPORATION Ssignment Department	SOPAPORA Cours Minnesolary
400 Normandale Lake Blvd. Suite 700 loomington. MN 55437	My Commission Expires

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

3 9 2 4 2 9 5 0

89242950

LOT 20 IN OAK GROVE OF BARTLETT, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I. N. 06-34-415-006

Misss

**9730**