Mengan - 7308145-06-10 abox- (1208)

UNCHISHOLANIE GOPY

And Release of Mortgage

Long No. 13-13397-8

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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MITCHELL SABAT AND MARY SABAT, his wife

of the County oright, title, in	of Cool terest, claim		l whatsoev	and State er it may ba	• • •	llinois in, through or	by a certain Moi	, all the rigage duted the	
26th	day of	Fobrua	ry		, А.	D. 1988 , and	recorded in the Rec	order's Office of	
	Cook		County, i	n the State of		Illinois		, in book	
	of records o	n buge		, as documer	n No. 8808	19493	™, and a ce	rtain Assignment	
of Rents dated	the -E	day	of			. 19 =	, and recorded	in the Recorder's	
Office of	Cook	0		County, in t	ne State of	Illino	is	, in	
book — of records, on page — , as document No. , to the premises therein described, as follows, to-wit: THE SOUTH 1/2 OF LCT 9 IN BLOCK 2 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** Commonly known as 1916 N. Mozart Chicago, I1 60647 Parmanant Index Number 13-36-206-036 -0000									
situated in the City of Chicago , County of Cook Tange State of Illinois , together with the De appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be bereto affixed, and has caused its name to be									
signed to these	presents by	its	V1	co- President			Assistant-	Secretary, this	
ATTEST:	day of	May WSLJV	ue _	LIBERTY S.	A.D., 19 AVINGS	best//c		d	
STATE OF COUNTY OF	COOK	•	nt-Secret		A. Karg		(0	resident , a Notary Public	
in and for said	County, in t	he State afor	esaid, DO l	REREBY CERT	TEY THAT	Herbert i	Runowiecki		
personally kno	wn to me to	be the			Vice	= Presiden	t of LIBER	TY SAVINGS	
instrument, ap said instrumer	aid corporati peared befor it as such o athority, give	e me this da dficers of sa m by the Bo	onally kno- y in persor id corporations pard of Dis	i and severally tion and cause rectors of said	the same p acknowledge d the corpor corporation	ersons whose na ed that as such o rate seal of said as their free au	be the Assiste nnes are subscribed fficers, they signed corporation to be d voluntary act, and	to the foregoing and delivered the affixed thereto,	
GIVEN under	my hand and	Notarial Sea	l this 1	1th day	of b	lay	ا.٨. المحر	D. 19 89.	
7111	A. Karg RTY SAVIN W.Foster	GS Ave. 60656		"OFFICIAL A. A. I Notary Public, Si My Commission E	(arg ate of tillnois xpires 12-5-91	.	otary Public	with the	

recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

DOR COUNTY ILLINOIS

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Property of County Clerk's Office

BOX 333 - GG

Jaseph Demana 4784 N Elston Ame. Chyp. If 60630