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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89243639

DEPT-01 \$12.25  
T#4444 TRAN 7225 05/30/89 14:59:00  
#8373 # D \*-89-243639  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the NILES SAVINGS AND LOAN ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby

secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release,

Convey and Quit Claim unto EUCENE CHIAPPETTA AND MARIE CHIAPPETTA, HIS WIFE

(NAME AND ADDRESS)

2423 NORTH RHODES  
RIVER GROVE, IL 60171

89243639

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of MARCH

19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

book XXXXXX of records, on page XXXXX, as document No. 26556574, to the premises

therein described, situated in the County of COOK, State of Illinois, as follows.

to wit:

THE SOUTH TWO THIRDS OF LOT 17 IN BLOCK 12 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 26 SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said

\$12.00 MAIL

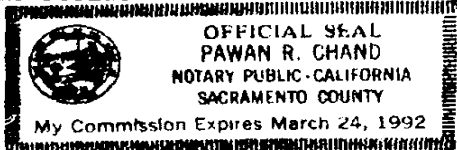
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 8TH day of MAY 19 89

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK  
SUCCESSOR IN INTEREST TO UPTOWN FEDERAL SAVINGS,  
F.A., SUCCESSOR BY MERGER TO NILES SAVINGS AND  
LOAN ASSOCIATION

Pawan R. Chand

NOTARY PUBLIC



By: Swan Lysgaard  
VICE President - SWAN, LYSGAARD

Attest: Larry Chavez  
ASSISTANT Secretary - LARRY CHAVEZ

This instrument was prepared by  
FIRST NATIONWIDE BANK  
3951 LENNANE DRIVE  
SACRAMENTO, CA 95834  
L1187 12/87 JL

(NAME AND ADDRESS)

MAIL TO:

LAW OFFICES  
CUNA & LANSING  
7100 N. GREEN AVE  
CHICAGO, ILLINOIS  
60631-7007

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