PHEPHENOFFI MARGARET A. BIELARZ 1375 EAST WOODFIELD ROAD SCHAUMBURG, ILLINOIS 60173-4931 OOK DOUNTY HELENDIS

BOX 333-GG

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD **SCHAUMRURG** ILLINOIS 60173-4931

31 /11:52

89244709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLYMPIC MCRIGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that sertain Real Estate Mortgage dated MAY 26, 1989 executed by JEFFFRY A. WOLFBERG, DIVORCED NOT SINCE REMARKIED AND JOYCE A. WISS, DIVOPCED NOT SINCE REMARRIED

to SUBURBAN METRO MORTGAGE CORP.
a corporation organized under inclaws of THE STATE OF ILLINOIS
and whose principal place of butings is 1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No.

(a)oged.

County Records, State of ILLINOIS

as Document No 89244708

described hereinafter as follows:

THAT PART OF LOT 2 IN AUTUMF FIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, DANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT PHEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598269 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTH 31 DEGREES 37 MINUTES 5 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 2 253.02 FEET TO THE NORTH WEST CORNER OF SAID LOT 2; THENCE SOUTH 59 DEGREES 22 MINUTES 55 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 2 A DISTANCE OF 45.96 FEET; THENCE SOUTH 25 DEGREES 30 MINUTES 42 SECONDS WEST 210.44 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 27 THENCE SOUTH 88 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 81.16 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

07-24-301-003

Commonly known as: 1489 WHITMAN COURT, SCHAUMBURG, ILLINOIS **60195**: 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

MAY 26, 1989 (Date of Execution)

undersigned, a Notary Public in and for said County and State, THOMAS J. ROOZEN personally appeared known to me to be the PRESIDENT

and N/A

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

N/A BY:

COOK

ITS:

BY:

ITS:

TONI M. MICHELS WITNESS:

ONLAND THOMAS (1.

PRESIDENT

OFFICIAL SEAL MARGARET A. BIELARZ NOTARY PUPLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 29,1991

SUBURBAN METRO MORTGACE CORP.

ROOZEN

Michelo)

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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