

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto MICHAEL H. BERMAN AND SUSAN BERMAN, ALSO KNOWN AS SUSAN SMITH BERMAN, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of NOVEMBER 23, 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on DECEMBER 7, 1978, as Document Number 87647902, in, on or to the premises therein described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 913.00
 T0111 TRAN 05/30/87 14:51:00
 #3025 # A # 87-244083
 COOK COUNTY RECORDER

COMMONLY KNOWN AS: ⁶⁴¹ ~~412~~ W. WILLOW ST. UNIT 119., CHICAGO, IL. 60614

PTN: 14-33-315-101-1064

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date JANUARY 5, 1989

The Northern Trust Company

By Walter Stebbins
Second Vice President

14-33-315-051
 14-33-315-004
 14-33-315-005
 14-33-315-050

Permanent real estate tax index number

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
 STEBBINS NELSON, ESQ.
 The Northern Trust Company
 50 South La Salle Street
 Chicago, Illinois 60675

STATEWIDE TITLE COMPANY
 755 N. QUENTIN ROAD
 PALATINE, IL 60067

89244083

13.00
Box 424

SWTC 3181-188

Property of Cook County Clerk's Office

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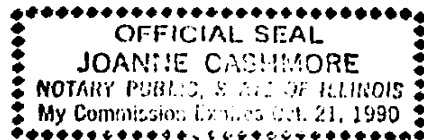
STATE OF ILLINOIS }
County of Cook } ss.

I, JOANNE CASHMORE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WALTER C. STEPHEN, Second Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date JANUARY 5, 1989

Joanne Cashmore
Notary Public

My Commission Expires: 10-21-90



SECTION 13, ARTICLE IV, BYLAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

89244083

RETURN TO BOX _____

Release of Mortgage

**The Northern Trust Company,
Mortgagee**

(Mortgagor)

The Northern Trust Company

50 South La Salle Street
Chicago, Illinois 60675

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL I:

UNIT 119 IN CITY COMMONS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOTS 1 THROUGH 10, INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 10, 11, AND 12 (EXCEPT THAT PART OF LOT 10 TAKEN FOR VINE STREET) IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 1, 2, AND 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 1, 2, 3, AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 3, 14, 15, 16, 17, 34 AND 35 (EXCEPT THE SOUTH 22 FEET OF SAID LOT 35) IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET THEREOF) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, ALL IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1984 AND KNOWN AS TRUST NUMBER 62609 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86-026,213, AND AS AMENDED BY DOCUMENT NUMBER 86-212,048 AND AS AMENDED BY DOCUMENT NUMBER 86-224,263, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

PARCEL II:

THE EXCLUSIVE USE OF GARDEN NO. 119, A LIMITED COMMON ELEMENT, FOR UNIT 119, AS DELINEATED ON SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE AFORESAID AMENDMENT TO THE DECLARATION OF CONDOMINIUM, SAID AMENDMENT RECORDED AS DOCUMENT NUMBER 86-224,263.

892244083