

MORTGAGE

UNOFFICIAL COPY

89245800

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 26th day of MAY A.D. 1989 Loan No. 02-1041892-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) RALPH W. JOHNSON AND CYNTHIA M. JOHNSON, HIS WIFE, AS JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 5214 S. AVERS CHICAGO, IL.

LOT 6 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 5 IN NATHAN'S ADDITION TO ELSDON BEING A SUBDIVISION OF THE EAST 3/4) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 10-11-311-053

TRW REAL ESTATE LOAN SERVICES SUITE #1015

100 N. LaSALLE CHICAGO, IL 60602 30034746

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently with this mortgage, in the sum of

and TWENTY THOUSAND AND 00/100-----Dollars (\$ 20,000.00),

and payable: THREE HUNDRED THREE AND 32/100-----Dollars (\$ 303.32 ) per month commencing on the 10 day of JULY 1989 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 10 day of JUNE 1999 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Ralph W. Johnson (SEAL) RALPH W. JOHNSON

x Cynthia M. Johnson (SEAL) CYNTHIA M. JOHNSON

DEPT-01 RECORDING \$12.25 T2222 TRAN 6770 05/31/89 12:30:00 \$5506 B \*89-245800 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH W. JOHNSON AND CYNTHIA M. JOHNSON, HIS WIFE, AS JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 26th day of MAY A.D. 1989

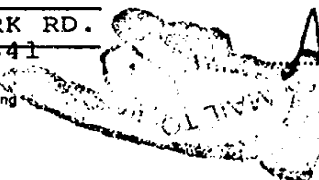
OFFICIAL SEAL NEDIL SHALABI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/22/92

THIS INSTRUMENT WAS PREPARED BY

NEDIL SHALABI 4901 W. IRVING PARK RD. CHICAGO, IL. 60641

Nedil Shalabi NOTARY PUBLIC

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CHICAGO, IL 60610  
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