105

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any werranty of merchantability or hinesa for a particular purposa.	89245105	
THE GRANTORs SAMUEL E. HALL and ANN E. HALL, his wife		
Of the Village Of / Country of Cook State of III nois for and in consideration of to them DOLLARS, to them in hand paid, CONVEY and WARRANT to MICHAEL J. DUBOSE and DONNA DUBOSE, his wife of 6492 S. Wood Street Chicago, Illinois 60636	DEPT-01 T#4444 TRAN 7241 05/31/8 #8573 # D *	
(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	1
not in Tenanc cin Common, but in JOINT TENANCY, the following County of in the State of Illinois, to wit:	described Real Estate situated in the 89245105	
O ₄	GJATOL	1
Lot 03 in Winston Park Unit #1, being a Su of Section 35, Township 36 North, Range 13 Principal Maridian, according to Plat ther Office of the Registrar of Titles of Cook 7-2-71 in Book 854 of Plats, on Page 6, as	3 East of the Third reof registered in the c County, Illinois on	
STA	TE OF ILLINOIS E	STAMPS HERE
1 68 OCC YAM MAYSU'89 (SECTION SMALL)	DEPT OF ₹ 3 4. 2 5 111	R REVENUE STAMP
	· · · · · · · · · · · · · · · · · · ·	ENUE 72.
hereby releasing and waiving all rights under and by virtue of the Home Illinois. TO HAVE AND TO HOLD said premises not in te largy in com	imon, but in joint tenancy torever.	10
Permanent Real Estate Index Number(s): 28-35-103-014 Vol :		"RIDERS"
Address(es) of Real Estate: 17521 Winston Drive Count	Club Hills, Illinois	× .
PLEASE SAMUEL E HALL (SEAL)	day of May 19.89 On E Dall (SEAL).	AFFIX
PRINT OR SAMUEL E. HALL TYPE NAME(S) DELOW (SEAL)		
State of Illinois, County of Cook ss. 1, the u said County, in the State aforesaid,	DO HEREBY CERTIFY that	
SAMUEL E. HALL and ANN E. HALL,	his wife	
SAMUEL E. HALL and ANN E. HALL, possennally known to me to be the same person the foregoing instrument, appeared before edged that h eysigned, sealed and deliver free and voluntary act, for the uses and pur release and waiver of the right of homestead.	poses therein set forth, including the	
Given under my hand and official seal, this 25th Commission expires 10-8-90 19	_ //// / / / / / /	
This instrument was prepared by	ADD (255) 60603	

	ROBERT C. COLLINS, JR.
MAIL TO:	ATTORNEY AT LAW-
	850 BURNHAM AVE.
	P.O. BOX 1245(Address)
	CALUMET CITY, IL 60409

SEND SUBSEQUENT TAX BILLS TO (Address) (City, State and Zip)

RECORDER'S OFFICE BIOX NO 64

UNOFFICIAL COPY

Cook County Clark's Office

Company of Army Same American in the Company of the