UNOFFICIAL COPY 89245117

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, HERITAGE MORT	TGAGE COMPANY, AN ILLINOIS CORP.
hereby assigns , transfers and sets over	er to SOURCE FUNDING CORPORATION that certain
mortgage executed by ANTONIO ROSANO, MA	ARRIED TO ROBERTA ROSANO AND EMILIO
I. VILLALVA, A BACHELOR AND LUCIA MARIN HERITAGE MORTGAGE COM	N, A SPINSTER. as Mortgagor, to
as Mortgagee, dated APRIL 20	OTH 1989conveying the
following described real estate, to wit	
THE NORTH 16 2/3 FEET OF LOT 135 AND THE SAM BROWN JR'S PENNOCK SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE COOK COUNTY, ILLINOIS.	THE NORTH EAST 1/4 OF SECTION 34, IE THIRD PRINCIPAL MERIDIAN, IN
PTIN: 13-34-211-029 VOL. 370	89245117
PROPERTY ADDICESS: 2236 N. TRIPP AVENUE	
CHICAGO, ILLINOIS 60639	
and (recorded) (registered) in the (Recorded County, Illinois on Document No. 89-18/7342 together w	as
thereby.	Tell note and Indeptedness secured
IN WITNESS WHEREOF, HERITAGE MORT its corporate seal to be hereto affixed by its Vice President and attested by its May day of MAY	and these presents to be signed
BLA	Shora d'Iarke
	Deborah A. Tanke
ATTEST:	O_{Z_i}
Caller J. Says	. DEPT-01 \$12.0
ASSISTANT SECRETARY Colleen T. Hays	T#4444 TRAN 7241 05/31/89 10:24:00
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ASSISTANT SECRETARY Colleen T. Hays STATE OF ILLINOIS) SS:	T#4444 TRAN 7241 05/31/89 10:24:00
ASSISTANT SECRETARY Colleen T. Hays STATE OF ILLINOIS) COUNTY OF COOK)	T#4444 TRAN 7241 05/31/89 10:24:00 #8585 # D = 89-245117 COOK COUNTY RECORDER
ASSISTANT SECRETARY Colleen T. Hays STATE OF ILLINOIS) SS: COUNTY OF COOK) I, the undersigned, a Notary Public aforesaid, do hereby certify that the	T#4444 TRAN 7241 05/31/89 10:24:00 #8585 # D = 89-24511.7 COOK COUNTY RECORDER of in and for the County and State above-named Vice-President and
ASSISTANT SECRETARY Colleen T. Hays STATE OF ILLINOIS) SS: COUNTY OF COOK) I, the undersigned, a Notary Public aforesaid, do hereby certify that the Assistant Secretary, respectively, of personally known to me to be the same personal to the same per	T#4444 TRAN 7241 05/31/89 10:24:00 #8585 # D = B9 - 24511.7 COOK COUNTY RECORDER The in and for the County and State above-named Vice-President and HERITAGE MORTGAGE (OMPANY ersons whose names are subscribed
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Box 64)

Chicago, IL 60628

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