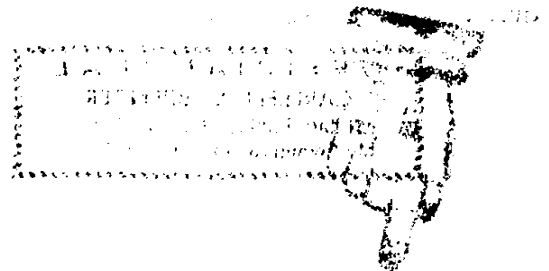


UNOFFICIAL COPY

00001884

Property of Cook County Clerk's Office

89245330



COOK COUNTY CLERK'S OFFICE  
JAN 11 2009 11:53 AM

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

G- \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5010000572

89245330

DEPT-91 \$12.25  
T#4444 TRAN 7249 05/31/89 13:22:00  
#8798 # D \* -89-245330  
COOK COUNTY RECORDER

the above space for recorders use only

MRS 1195749 NIA

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSEPH G. LUKASCYK AND ROSE G. LUKASCYK, HIS WIFE

89245330

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87110123, and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 13 (except the North 10 feet thereof) also (except that part described as follows; beginning at the intersection of the East line of said Lot 13 and a line 10 feet South of and parallel with the North line of said Lot 13, thence West a distance of 7 feet along the line 10 feet South of and parallel with the North line of said Lot 13; thence Southeasterly a distance of 5.60 feet to point on the East line of said Lot 13; thence Northeasterly a distance of 5.13 feet along the East line of said Lot 13 to the point of beginning) in K and K Subdivision being a Subdivision of part of the East 1/2 of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

89245330

Secretary, this 4th day of May A.D. 1989

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

(SEAL)

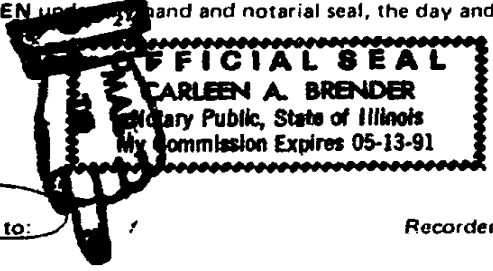
By: [Signature]  
Asst. Vice President  
Attest: [Signature]  
Asst. Secretary

89245330

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 5-13-91



Carleen A. Brender  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
9318 S 87TH AVENUE  
HICKORY HILLS IL 60457

THIS INSTRUMENT WAS PREPARED BY

Cindy Overton  
4192 S. Archer Avenue  
Chicago, Illinois 60632

Mail to: \_\_\_\_\_ Recorder's Box No. \_\_\_\_\_

STANDARD FEDERAL SAVINGS BANK  
505 E. SOUTHWEST RD. - CHICAGO, IL 60605

52-21009437  
Standard B & E Trust  
#3724

LD 84/014

\$12.00 MAIL

UNOFFICIAL COPY \$12.00 MAIL

LD 84/014

4192 S. Archer Avenue  
Chicago, Illinois 60632

Cindy Overton

THIS INSTRUMENT WAS PREPARED BY

HICKORY HILLS IL 60457

9318 S 87TH AVENUE

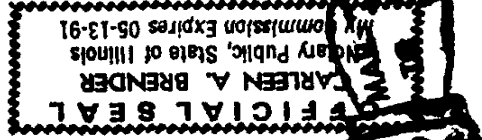
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

*William A. Brender*  
Notary Public

MY COMMISSION EXPIRES 5-13-91

GIVEN under my hand and notarial seal, the day and year first above written, act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, and as the free and voluntary act and deed of said corporation given by the Board of Directors of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation and caused the corporate seal of said Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.



Mail to:

RECORDER'S OFFICE  
205 E. SOUTHWEST RD. - JOLIET, IL 60438-0000

Recorder's Box No.

892A5330

(SEAL)

Attest:

*William A. Brender*  
Notary Public

By:

STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

A.D. 1989

Secretary, this 4th day of May

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst.

PIN # 23-02-302-065-0000

SEE ATTACHED LEGAL DESCRIPTION

GO, A  
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rded in  
, and  
ument  
state of

MR S 11950429 N/A

RELEASE DEED

Unit

"FOR THE PROTECTION OF THE OWNER,  
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144444

TRON 7249 05/31/89 13:22:00

15330

\$12.25

