89246748

RELEASE OF MORTGAGE

Loan No. 631134-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto William L. Mullen and Margot F. Mullen, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.22330765 to the premises therein described to-wit:

Lot 6 in Blk in Alsip Gardens 2nd Add
a Sub in NE\(\frac{1}{2}\) of SEC 27, T_3\(\frac{1}{2}\)EFN+01 RECORDING \$12.25
R 13, E of the 3rd P.M., in COOK. CO\(\frac{1}{2}\)22\(\frac{1}{2}\)LIRAN 6842 05/31/89 15:40:00
\(\frac{1}{2}\)726 \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\)748
\(\frac{1}{2}\)COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

J2421 South 44th Court, Alsip, Illinois 60658 2/273100060000

CORPORATE SEAL 1922 SOUTH

EQUITY TITLE COMPANY RUIDSSOD

Said Association warrants that it has good right, title, and interest in and to said mortgage r nd has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9thday of May . 1989 .

THE TALMAN HOME PROCRAL SAVINGS AND LOAN ASSOCIATION OF

Atlest: Loan Servicing Officer

Loan Servicing Officer

89246748

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of items of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

MATHY A. STRICKLAND Notary Public, State of Hilnois My Commission Expires 8/26/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Patricia A. Newell
Talman Home Mortgage Corporation
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box N	0		
Mail to:			
William	L.	Mullen	MAI

12421 S. 44th Court

Alsip, IL 60658

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 85

12 Mail

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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