

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

89246057

WHEN RECORDED, MAIL TO

DEPT-01

412.00

PROPERTY ADDRESS: 1075 EAST SECOND AVENUE, SUITE 100, DENVER, CO 80218

75585 TRAN 2184 05/31/89 14:10:00
9145 E *89-246057
COOK COUNTY RECORDERS

Tax# 32-20-101-056

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

THE AMERICAN MORTGAGE COMPANY
14707 EAST SECOND AVENUE
DURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

ERNEST HIBBS, JR., HUSBAND AND WIFE, 1075 EAST SECOND AVENUE, SUITE 100, DENVER, CO 80218

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 29, 1989 made and executed by ERNEST HIBBS, JR., HUSBAND AND WIFE.

ERNEST HIBBS, JR., HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on March 29, 1989 as Reception No. 89135386 in Book No. at Page, in the office of the County Clerk and Recorder of County, and which Mortgage or Deed of Trust covers property described as:

89246057

PROPERTY ADDRESS:

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 31 day of MARCH, 19 89

BY:

BY:

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this 31 day of MARCH, 19 89, before me, the undersigned Notary Public personally appeared ERNEST HIBBS, JR. who acknowledged himself/herself to be the Assignor and of ERNEST HIBBS, JR., HUSBAND AND WIFE who acknowledged himself/herself to be the Assignee.

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and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Signature: *Alfred J. ...* 89246057

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

ERNEST HIBBS, JR.

Cheri Stimpel

MR0050/5:88

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"EXHIBIT A"

LOT 53 IN PARKVIEW TERRACE FIRST ADDITION, BEING A SUBDIVISION OF OUTLOT A IN PARKVIEW TERRACE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1955 AS DOCUMENT NO. 16304535, IN COOK COUNTY, ILLINOIS.

89246057

7200511

Property of Cook County Clerk's Office