CONTRACT/POOL#

## UNOFFICIAL COPY

COMMITMENT #

LOAN NO.

00055652

0095

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

DEPT-01

\$12,00

T\$5555 TRAN 2184 05/31/89 14:11:00

149 + E \*-89-246061 COOK COUNTY REMORDER \$9149 ¢ €

ax#32-17-219-001

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

> WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, 10.0RADO 80011

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is he oby confessed and acknowledged from

ROTHSCHILD F. NANCIAL CORPORATION

85 EAST SEVENT'N PLACE, SUITE 200, ST. PAUL, MN 55101

hereinalter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Doard of Trust bearing date of APRIL 12. 1989 made and executed by

A BACHELOR

TO SECOLORADO CORPORATION to WESTAMERICA MORTGAGE COMP which said Mortgage or Deed of Trust was recorded on ... In the office of the County Clerk and Recorder of in Book No at Page COOK County. and which Mortgage or Deed of Trust covers property described as: ILLINDIS PER LEGAL DESCRIPTION EXHIBIT A ATTACHED

PROPERTY ADDRESS:

14 EAST GLENGATE AUCHUE

CHICAGO HEIGHTS,

60411

LOAN AMOUNT:

61,605.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Doed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day o' 24

APRIL . 19

WESTAMERICA MORTGAGE COMPANY

VICE PRESIDENT

MICHELE SECRETARY NOWLEDGEM

STATE OF

COLORDO

COUNTY OF

ARAPAHOE

, before me, the undersigned Notary Public personally day of On this who acknowledged himself/herself to be appeared LINDA K. HACKETT ASST. VICE PRESIDENT THICHELE L. FLEISCHACKER who acknowledged himself/herself to be ASST. SECRETARY

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

4728791

Notary Address:

14707 EAST SECOND AVENUÉ AURORA, COLORADO 80011

89246061

T. HAMPTON REQUESTED AND PREPARED BY:\_\_\_\_

MR0050/7:88

## **UNOFFICIAL COPY**

"EXHIBIT A"

OLYMPIA THEAST I SCIPAL MER.

OF COOK COUNTY CLOTHS OFFICE LOT 62 IN OLYMPIA TERRACE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89246061