



60900155

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in and having its principal office and place of business in RionillI

the City of Perth Amboy, State of New Jorsey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE-SUITE 900 ARLINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of February 1989 made by: AND ATTELA STANTEWSKI, . HIS WIFE JERZY STANIEWSKI.

3308 N KEYSTONE AVE CHICACO, IL 60541 PARCEL #

to it, securing the payment of our promissory note therein described for the sum of

Eighty- Three Thousand, Two Hundred Fifty Dollars (\$ 83,250.00) and all right, title and and 00/100

COOK

) and all right, title and interest in and to the premises situated in the County of

and State of Illinois and described in said mortgage as follows:

to wit:

LOT 36 IN ESDOHR'S SUBDIVIDION OF ALL EXCEPT THE SOUTH 10 ACRES OF LOT 1 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE

COOK COUNTY, ILLINOIS.

PIN#: 13-22-428-030

\$12,00

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 - CODK COUNTY RECORDER

which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page us I ocument No. 89-09338/
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the record part in a contract the same unto the said party of the record part in a contract to the same unto the said party of the record part in a contract to the same unto the said party of the record part in a contract to the same unto the said party of the record part in a contract to the same unto the said party of the record part in a contract to the same unto the said party of the record part in a contract to the said party of the same unto the said party of the record party in the State of the said party of the same unto the said party of the said TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC VICE-PRESIDENT , and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

STATE OF

21st

MARCH

193)

MARGARETTEN & COMPAN

ATTES (SEA)

NEW JERSEY

MIDDLESEX COUNTY OF

SECOND VICE-PRESIDENT

DEBORAH CALVANO

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

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and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

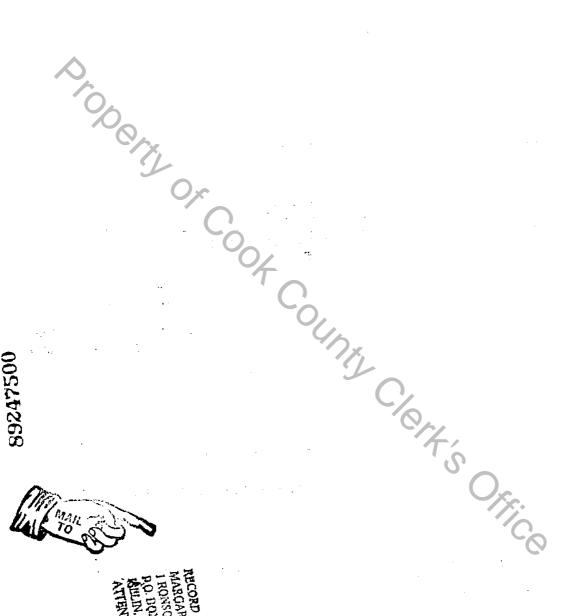
Given under my hand and notarial seal this PREPARED BY: CHERYL IZWORSKI

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

21st

MARCH LISA SIPPEL A NOTARY PUBLIC OF NEW JERSE

My Commission Expires June 17, 1991



RECORD & RETURN TO MASGARETTEN & COMPANY, INC. 1 RONSON ROAD ATTENTION: DOCUMENT CONTROL