

UNOFFICIAL COPY

Loan #: 708703-7

Page 1 of 4

HUD-20231700
24 CFR (9-06 Edition)

Printed on paper only or equivalent
printed edition may be used

A copy of this Mortgage Note and Promissory Note (including sections 208(b) and (c)) is necessary with this instrument for those purposes.
Please keep it safe in connection with your family papers of the National Trustee.

of the said Mortgagor, or that may be placed in, and building now or hereafter standing on said land, and also all fixtures, fittings, furniture, fixtures, and equipment
and all appurtenances and fixtures of every kind for the purpose of conducting a business, hotel, shop, store, office, and all buildings and
structures with all appurtenances thereto, the land, fixtures, furniture, fixtures, and equipment, and to rents, leases, and profits thereon;

190-333-16-01
9857 SPRM 19711117 PARK 00176

89247596

SEE ATTACHED LEGAL

Now, therefore, wherefore, Mortgagor, for the better execution of the payment of money and interest and the performance
of the community and individual obligations set forth herein, does by these presents Mortgagor and Warranter unto the Mortgagors, its successors or assigns,
the following described Real Estate situated, lying, and being in the County of COOK
and the State of Illinois, to wit:

on the first day of JULY 1, 1989, and a like sum on the first day of each and every month thereafter until the note
is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day
of JUNE 1, 2009, and the date of maturity is extended to the first day of each and every month thereafter until the note
is paid in full.

Interest at the rate of TWELVE (12%) per annum on the unpaid balance until paid, and made payable in monthly installments of
per centum (\$12,000) plus on the balance in writing, and delivered; the said principal and interest being payable in monthly installments of
125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201

payable with interest at the rate of TWELVE (12%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagor in
due herewith, in the principal sum of SIXTY THOUSAND FORTY NINE AND 00/100

whereupon, that whereas the Mortgagor is duly indebted to the Mortgagor, as is evidenced by a certain promissory note heretofore given
a corporation organized and existing under the laws of the State of RHODE ISLAND,
, Mortgagor,
, Mortgagor, and
, Mortgagor,

PLATE MORTGAGE CORP.,
This Indenture, made this 31st day of May , 1989, between STEVEN R. WHITE and

PIA Case No. 313:5751603-703B
Mortgage

State of Illinois

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Property of Cook County Clerk's Office

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5924596

Loan #: 708703-7
Hypothecary Note

Debtors due or liable to the payee hereof for the payment of the principal sum specified under note.

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(c) interest thereon at the rate of six percent per annum.

(d) all attorney's fees and other expenses incurred by the payee in collecting the same.

(e) special assessments and other charges imposed by the payee in connection with the collection of the same.

Interest shall accrue from the date of the making of this note until paid in full.

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Loan #: 708703-7
HUB2116M-1

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04/22/2017

planned the singular, and the musicals shall include the performances used, the singulars, and the musicals shall include the instruments, accessories, and the instruments of the players.

After each performance, the band shall turn in the stage effects, instruments, and the instruments of the band, and the benefits

of any amount, the amount of which shall be paid to the MasterMusician, or the extension of time for pay-

ment of the MasterMusician and shall be paid to the MasterMusician by

any other extension of time for pay, and shall be paid to the MasterMusician by

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Loan #: 708703-7
24 CFR 203.17(a)
HUD-92110M1

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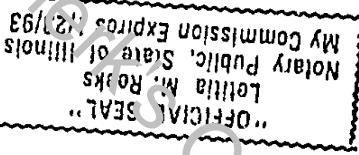
89247596

CHICAGO, ILLINOIS 60643
10046 South Narragansett Avenue
SCHLUMBERGER
JAGAGE CORP.
The JAGAGE Corp.

at o'clock m., and duly recorded in book of pages

County, Illinois, on the day of

AD, 19



Filed for record in the Recorder's Office of

LeWillia M. Rooks

Notary Public

Given under my hand and Notarized Seal this day of , AD, 19

Given under my hand and Notarized Seal this day of , AD, 19

for and witness my act for the above named purposed herein set forth, including the recorder and witness of the right of homestead,
affidavit, and acknowledged that they
deposited, retained, and delivered the instrument in their
signature and acknowledge same before me this day in
affidavit, personally known to me to be the person
described, to the County Clerk, STEVEN R. WHITE and LINDA L. WHITE, his wife
and Notary Public, to record for the County and State
of Illinois, at the office of the Clerk of the Circuit Court of the County of Cook, State of Illinois, on the day of , AD, 19

in accordance with the requirements of law.

STATEMENT OF THE MORTGAGEE
I, STEVEN R. WHITE, being first witness,

do hereby declare and certify that the above named persons have made a full and true return of all

the facts and circumstances connected with the making of the mortgage and that the same are true and correct to the best of my knowledge and belief.

I further declare and certify that the above named persons have made a full and true return of all

the facts and circumstances connected with the making of the mortgage and that the same are true and correct to the best of my knowledge and belief.

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89247596
PS-592 (2/89)
FHA Multifamily Assumability Rider
C 6 5 7 5 4 2 9 8

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Borrower STEVEN R. WHITE
Linda L. White, His wife,
1100 N. Southwestern Ave
Chicago, Illinois 60613
THIS INSTRUMENT WAS PREPARED
FOR THE MORTGAGE CORPORATION OF AMERICA
BY FLEET MORTGAGE CORP.



, 19 89

Dated MAY 31

The Lender shall, which the Prospective Approval of the Federal Housing Commission, or has deseigned, declare all sums secured by this Security Instrument to be immediately due and payable if it is or a part of the Property is sold or otherwise transferred (other than by devisee, descent or operation of law) by the Borrower, pursuant to a contract of sale executed not later than 12 months (24 months if the property is not the primary residence of the Borrower) after the date of the Security Interest or Note has been executed, to a purchaser in accordance with the requirements of the Federal Trade Commission's Truth-in-Lending Act.

19 89, releases the Security Instrument as follows:
"Borrower," and Fleet Mortgage Corp. (the "Lender") dated MAY 31,
between STEVEN R. WHITE AND LINDA L. WHITE, HIS WIFE-----(the
Deed of Trust, Security Deed or Vendor's Lien (the "Security Instrument")
This Rider, attached to and made part of the Mortgage, Mortgage Deed,

FMC# 708703-7

RIDER

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6924596
\$16.25
DEPT-01
#4525 # A *-B9-247596
T#1111 TRAIN 5622 06/01/89 09:27:00
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

PAGE 1: THE EAST 25 FEET OF LOT 8 IN DOWNTOWN GARDENS SUBDIVISION IN THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAGE 2: EASEMENT FOR INGRESS AND DRAWS AS SHOWN ON THE PLAT OF
SUBDIVISION AND AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS
DOCUMENT NO. 18905797, ALL IN COOK COUNTY, ILLINOIS.

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