K-9207-829-18

KNOW ALL MEN BY THESE PRESENTS, that MID TOWN BANK AND TRUST COMPANY AS TRUSTEE U/T/A #1240 DATED DECEMBER 21, 1984

a corporation organized and existing under the laws of the STATE OF ILLINOIS

89247764

not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to the undersigned

in pursuance of a Trust Agreement dated DECEMBER 21, 1984

, and known as trust number

in order to secure an indebtedness of ONE HUNDRED TWENTY THOUSAND AND NO/100 Dollars (\$ 120,000.00).

executed a mortgage of even date herewith, mortgaging to

GreatAmerican Federal Savings and Loan Association

the following described real estate:

LOT 34 IN BLOCK 11 IN VINCENT, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-31-114-017 P.A. 2228 N. HAMILTON - CHICAGO, IL. 60647 and, whereas, said Association is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in trace to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned corporate trate, hereby assigns, transfers, and sets over unto said Association, hereinafter rebried to as the Association, and/or its successors only assigns, all the rents now the or which may hereafter become due under or by virtue of any lease, either oral or written, or any boding of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been hereinfore or may be hereafter made or agreed to, or which may be made or agreed to by the Association and agreements and all the avails her ander unto the Association and especially those certain leases and agreements now existing upon the property hereinabove assertized.

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The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the secciation to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any saits a connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such reprire to the premises as it may deem proper or advisable, and to make such reprire to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indextriaces or liability of the undersigned to the said Association, due or to become due, ar that may be reafter be contracted, and also it ward the payment of all expenses for the care and management at said premises, including taxes, insurance, assessments, usually of customary contains into a real estate broker for leasing said premises and collecting reats and the expense for such attoracys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association will not expense its rights under this Assignment antil after default in any payment secured by the mortgage or after a breach of ally of its covenants.

It is further understood and agreed, that in the event of the expenses of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and over, thought shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any vice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the outlied between the binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the outlied between the binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the outlied between the binding upon and inure to the benefit of the Association that the tenth of the association to exercise any right which it might exercise be andershall not be deemed a waiver by the This assignment of tents is ex

Association of its right of exercise thereafter.

This assignment of rents is executed by said corporation not personnly but as "rustes as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said corporation) bereby warrants that it possesses full power and authority to execute this instrument) and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on the said corporation, either individually or as Trustee aforesaid, personally to pay the said note or any interest that may accure thereon, or any indebtedness accruing hereander, or to perform any covenant either express or implied herein contained, all such liability, if any, being expressly waived by the "a orgagee and by every person now or hereafter claiming any right or security hereunder, and that so far as said corporation, either individually or as Trustee alores said, or its successors, personally are concerned, the legal holder or holders of said note and the owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment there if, by the enforcement of the lien hereby created in the manner herein and in said note provided or by action to enforce the personal bability of the guarantor, if any.

IN WITNESS WHEREOF, the undersigned corporation, not personally but as Trustee as aforesaid, bus caused these presents

to interiored distribution is executed by Mid Town Sandarings to the first and to be because affixed and attested by its personally put solely an trustee, as aforesaid. All the coveraging and conditions Secretar Seriolines defended by Mid Town Bank & Trust Co. of Chicago are undertaken by it solely as Trustee, as aforecast and not individually, and no personal lithility shall be esserted or be enlorceable against this lown tank & frust MID TOWN BANK AND TRUST COMPANY OF CHICAGO Company of the covenants, statements, representations As Trustee of Afgrenied and not personally

, A.D., 19 89.

W XXXXXXXXX

A Carmen M. Rosario Assistant Secretary

Stophanites Deborah M.

Trust Officer

STATE OF ILLINOIS COUNTY OF COOK

1. CAROLYN LLERA , a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

DEBORAH M. STEPHANITES

personally known to me to be the Trust Office President of MID TOWN BANK & TRUST COMPANY OF CHICAGO

CARMEN M. ROSARIO personally known to me to be the ASSISTANT a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such TRUST OFFICER | KKKMKM and

Secretary, they signed and delivered the said instrument as TRUST OFF. XXXXXXX and ASSISTANT ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notorial Seal, this

15th

day of MAY

, A.D. 19 89 .

Assignment of Rents for Corporate Trustee MARCTI, Illinois, page received to

OPPICIAL SPAL CARCLYNILLERA NOTARY PUBLIC STATE OF ILLIHOIS MY COMMISSION EXP. NOV. 30,1992

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UNOFFICIAL COPY

Proberty or Cook County Clerk's Office T#1111 TRAN 5650 06/01/89 10:44:00 #579 # A #-89-247764 COOK COUNTY RECORDER

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