

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89246567



HUD CASE NO: 131-215895-203

THIS INSTRUMENT WITNESSETH that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 7/21/88 AND KNOWN AS TRUST NUMBER 105933-09

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

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LOT 33 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 34 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 IN LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FILED 05/01/89 15:20:00
*89-248567
COOK COUNTY RECORDER

Commonly known as: 5737 SOUTH HONORE STREET, CHICAGO, ILLINOIS 60636
Permanent Tax No.: 20-18-219-013 VOL. 425

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25TH day of MAY, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie Jones
Charles A. Walker

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

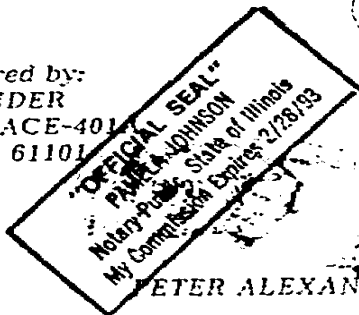
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STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 5/25/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25TH day of MAY, 19 89

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61101



Return to:

David A. [unclear]
746 N. LaSalle St.
Chicago, IL 60610

PETER ALEXANDER FILE NO. PA -6613

89248567
Signed
Date
5/25/89
Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.