

UNOFFICIAL COPY

BOX 333 - CG

89248957

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 280602897

When Recorded Return to:
Kirk Allen Geis
5647 S. DREYER AVE
Chicago IL 60627

12⁰⁰

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * *

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID & ROBERTA A. GUTMAN, HIS WIFE
of the County of COOK and State of ILLINOIS,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * *
bearing date the 7TH day of OCTOBER, A.D. 1976, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 23 703 642 and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #20-12-114-029

9:35

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COMMONLY KNOWN AS: 5448 EAST VIEW PARK

situated in the CITY of CHICAGO County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 6TH day of MAY, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Call - same on - 30 - 811 896 - 2000
Morgan 722 8778 - 07

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6TH day of MAY,
A.D. 1989.

[Signature]
Notary Public (seal)

My commission expires:

Unit No. 5449-3, as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

That part of the fractional South West quarter of Section 12, Township 35 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the south line of East 54th Street (66 feet wide) extended, which point is 177 feet East of the West line of original Block 36 in the Subdivision of land marked "Grounds of the Presbyterian Theological Seminary of the North West" and on the East line of alley as per Document No. 5450944; thence South on a line parallel to the West line of said Block 36 and the East line of aforesaid Document No. 5450944, 511.74 feet to the South line of a 33 foot strip lying South of and adjoining said Block 36, being formerly a portion of Walnut Street, now vacated as per Document No. 133880; thence East along the South line and its Easterly extension of said 33 foot strip and the North line and its Easterly extension of Block 4 of the East End Subdivision recorded as Document No. 582986, 206.10 feet, more or less, to a line established by decree in the Circuit Court of Cook County, Illinois, entered April 16, 1915, in Case General No. 319595; thence Northwesterly along said line established by said decree 537.87 feet to the aforementioned South line of East 54th Street extended; thence West on said South line of East 54th Street extended 222.0 feet to the point of beginning; in Cook County, Illinois.

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which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by Chicago Title and Trust Company, an Illinois corporation, as Trustee under Trust Agreement dated September 1, 1976, and known as Trust Number 19 684 11, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 23662516, together with an undivided 1.320% percent interest in the said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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This rider is attached to and made part of this mortgage dated October 7, 1976.