2436-29223

Bert Armirean Witte Order #

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RECORDER SIGFFICE BOX NO. _

Statutory attivoisi

8924836¤

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE G	RANTOR A.	C. NIELSEN COMPANY			
a corpo	ration created an	d existing under and by virtue of ti	he laws of the State of	Delaware	
and duly	y authorized to tr	ansact business in the State of	<u>Tllinois</u>	for and in consideration of	<u></u>
the sum	of ther cood and		/150's	DOLLARS	5.
in hand	paid, and pursua	ant to authority given by the Boa	ard of Directors	of said comognition	
CONVE	EYS and WARR	lants to <u>eigne D. Mate</u>	<u>r and airee g. Jose</u>	ere, as Joint Tenan	ts
			(NAME AND ADDRESS OF C ew, Northbrook, IL	•	
the follo	wing described R	eal Estate situated in the County			
	tate of Vanois, to		<u> </u>		
of the Section Which as Doo	e following d on 26, Townsh survey is at tument Number	n The Hamptons Townhome lescribed real estate: This 41 North, Range 10, E cracked as Exhibit "B" to 27269141 together with a Cook County, Illinois.	hat part of the Nor ast of the Third Pr the Declaration; of	rth Bast 1/4 of rincipal Meridian, f-Condoninium recor	če á (13
Permar	nent Index Nu	mber: 07-26-200-018-10:	Đ		=
SUBJEC	IT TO: Gener	al real ostate taxes for	· 1988 and subsequer	nt years, building	=
	lines	. easements and restrict	ive coverants of re	∞rd.	
		Comme of the same		. STATE OF ILLIN	ב פוסו
437 447			一	I. J. ATIL OT TEEN REAL ESTATE TRANSFE	
	•	4		》 [智智形]~10	
				11. 11. 12. 12. 12. 12. 12. 12. 12. 12.	0 U =
		C			
	iss Whereot, said ned to these prese	Grantor has caused its corporate into he its See Vice			ERS
		333	day of May	esident, and attested by its	"RIDERS
		TO NEED COMPANY			
	IMPRESS	A.C. MELSEN COMPANY	MANE OF COPPORATION		AFFIX
co	RPORATE SEAL	Br X January	n- 1-		
	HERE	ATTEST XILLE 11. Par		Sr. Vice PRESDENT	
				ASSE, SECRETARY	# 3 € B
State of I	Illinois. County of	ofss. d. DO HEREBY CERTIFY, that_	I, the undersigned, a Not	ary Public, in and for the	
		be the Se Vice Preside	nt of the A.C. NIETS	ET 00 5 413	1 8
			11 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -		N N N N N N N N N N N N N N N N N N N
		corporation, and <u>William</u>	<u>H. BUCHBHBH, Ur.per</u> of soid composition or	sonally known to me to be	$\frac{1}{2}$ ∞
"OFF	CIAL SEAL"	me to be the same persons who	ose names are subscribed	I to the foregoing instru-	
Rut Matery Publ	A LANGE S	ment, appeared before me this such So Vice Presider			
My Committee	3/4/91	and delivered the said instrumer	n as Sr. Vice Presid	Secretary, they signed dent and ASST.	
~~~~~		Secretary of said corporation,	and caused the corporate	seal of said corporation	
		to be affixed thereto, pursuant to of said corporation as their free	) authorny, given by the Bi : and voluntary act, and a	oard of <u>Directors</u>	
<u></u> .		<ul> <li>act and deed of said corporati</li> </ul>	on, for the uses and pu	sposes therein set forth.	•
Given un	_	d official seal, this23rd	day of	19 89 19 89	೧೧೩
Commiss	ion expires 💯	11de 4 1991	dura 10 horas	<u> </u>	ورد
	``		u Notabra. 1917 - Sammar Maria	an wa Willera II.	
ाध्य छस्	urbent was prepa	red by LEE D. GARR, 50 Turn		PRESS) 60007	
<i>ा</i> लरा	(3.)		(MADE AND AD	press) 6000:	ž ž
	71		ADDRESS OF PROPERTY		DOCUMBINE STATES
í	JAMES A. GE	RAGHTY, Attorney		Beach, #13-8	
MAIL TO	201 Napervi		Elk Crove Vil	lage, IL 60007	DOCUMENT NUMBER
	Wheaton II	50107	SEND SUBSPOLENT TAX	/	Y ₹
ł	Mneaton, IL	00107	Firene D. War		25年 - 東

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