

UNOFFICIAL COPY 89250422

Prepared by: PILAR CASANOVA
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 61160628

When Recorded Return to:

DAVID R. STEWART
312 W. RIVINGTON
CHICAGO 60606

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * * herein after mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM E. TAYLOR AND BARBARA A. TAYLOR, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 27TH day of MAY, A.D. 1966, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book * * * of records, on page * * *, as document No. 19 877 911, and in book * * * of records, on page * * *, as document No. * * *, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #10-26-105-044

COMMONLY KNOWN AS: 7842 E PRAIRIE

DEPT-01 RECORDING \$12.25
T#2222 TRAN 7060 06/02/89 13:00:00
#6379 DE #89-250422
COOK COUNTY RECORDER

situated in the CITY of SKOKIE County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 14TH day of APRIL, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of APRIL, A.D. 1990.

KATHY A. COOK
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES SEPT. 8, 1992

Kathy A Cook
Notary Public (seal)

My commission expires:

to-wit: Parcel 1:
Lot 6 (except the North 20 feet) and Lot 7 in Block 1 in East Prairie Road Crawford Addition to Niles Center, being a Subdivision of the North 10 acres of the South 20 acres of the North West quarter of the North West quarter of Section 26, Township 41 North, Range 13 East of the Third Principal Meridian;

ALSO

Parcel 2:
Lot 8 in Block 1 in East Prairie Road Crawford Addition to Niles Center, being a Subdivision of the North 10 acres of the South 20 acres of the North West quarter of the North West quarter of Section 26, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

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Clerk's Office