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1983 JUN -2 PM 2:52
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

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DELIVER TO

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1919071

89251473

DEPT-01 \$13.00
T#1111 TRAN 5956 06/02/89 15:13:00
#5410 #A #37-251473
COOK COUNTY RECORDER

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

89251473

Know all Men by these Presents, that the

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

MOUNT PROSPECT STATE BANK U/T #1606

89251473

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

18TH day of OCTOBER, A.D. 19 85, and REGISTERED RECORDED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 85280849 (Registered) 3476391

Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 110 SOUTH DUNTON AVENUE UNIT 4E, ARLINGTON HEIGHTS, ILLINOIS 60005

UNIT 4-E, AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS 'PARCEL'):

PARCEL I:

LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21,663,600, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LB 2,586,499, TOGETHER WITH AN UNDIVIDED 2.9 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-36 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-32-101-042-1024 VOLUME 234.

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17TH day of JANUARY, A. D. 19 86

My commission expires May 3, 1987 [Signature] Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Know all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-
fessed does, hereby Remise, Convey, Release and Quit-Claim unto

MOUNT PROSPECT STATE BANK U/T #1606

89251473

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
18TH day of OCTOBER, A.D. 19 85, and REGISTERED
in the RECORDER'S office of COOK County, in the State of Illinois, in
Book _____ of Records, on page _____, as Document No. 85280849, and
Additional Advance Agreement dated _____, 19 _____, and

Of Deeds in whose office the Mortgage or Deed (if Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and

these presents to be signed by its Vice President, and attested by its Assistant Secretary,

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Asst. Vice President

Attest: _____ Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the state aforesaid,
DO HEREBY CERTIFY that _____ BETTY A. CECIL
personally known to me to be the Assistant Secretary of
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
and _____ WAYNE W. FRANZEN
personally known to me to be the Assistant Secretary of
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President and Assistant Secretary, they signed
and delivered the said instrument of writing as Vice President and Assistant Secretary
of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day

JANUARY

A. D. 19 86

Notary Public.

My commission expires May 3, 1987

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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

89251473

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Property of Cook County Clerk's Office

DEPT-01 \$13.00
T#11111 FROM 8988 02/02/89 15:13:00
#6410 # 2 * 139-251473
COOK COUNTY RECORDER

140616 / 3799449

1989 JUN -2 PM 2:52
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

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DELIVER TO

2/1009