RELEASE OF MORTGAGE

Loan No.

THE ABOVE BPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Josephine R. Brown

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23403976 to the premises therein de-Registrar's office of Cook scribed to-wit:

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 40 IN FREDERIK H. BARTLETT'S CENTRAL CHICAGO. A SUBDIVISION IN THE SOUTH EAST & OF SECTION 4 AND THE NORTH EAST & AND THE SOUTH EAST & OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 4804 SOUTH LAPORT, CHICAGO

Permanent Index Number:

19-09-212-042



Said Association warrants that it has good right, title, and interest in and to said mortgr ge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1989 cers, this 14th day of pril

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Consumer Loan Office

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB! (CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duty authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared better me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize, officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Paul Joyce

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

Josephine R. Brown

4804 S. LaPorte Ave.

Chicago, IL. 60638

Notary Public My Commission Expires August 2, 19890

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL ED WITH THE REC IN WHOSE E MORTGAGE OR TRUST WAS FILED.

FORM NO:3300 FEB 66

EESTESES UNOFFICIAL COPY

Property of Cook County Clerk's Office

COMMERCIAL NATIONAL BANK 4800 N. WISTERN AVENUE CHICAGO, ILLINOIS 60625

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