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(KI) 11 PC

NOFFICIAL COPY ::

ROBERT L. HOLZER 2000 SOUTH NAPERVILLE ROAD WHEATON, ILLINOIS 60187

89251781

BOX 003-00

AND WHEN RECORDED MAIL TO

NBD MORTGAGE COMPANY OF ILLINOIS 2000 SOUTH NAPERVILLE ROAD WHEATON ILLINOIS 60187

10:01

89251781

SPACE ABOVE THIS LINE FOR RECORDER'S L

## Corporation Assignment of Real Estate Mortgage

-5

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1989 executed by JAM'S E. RUCKS AND CYNTHIA P. RUCKS, HUSBAND AND WIFE

to NBD MORTGAGE COMPANY OF ILLINOIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2000 SOUTH NAPERVILLE ROAD WHEATON, ILLINOIS 60187

and recorded in Book/Volume No.

COOK

,page(s)

as Document No. 8925/780

County Records, State of ILLINOIS described hereinafter as follows

LOT 38 IN BLOCK 163 IN THE FIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9 AND PART OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-04-202-038

JUNIL CLOPT'S 455 NORTHVIEW LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to accorded the thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage NBD MORTGAGE COMPANY

STATE OF ILLINOIS COUNTY OF DU PACE

JUNE 2, 1989 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, PATRICIA A. WARREN personally appeared

known to me to be the

ASST. VICE PRESIDENT

KERRY PHINNEY known to me to be

ASST. SECRETARY

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said acrporation.

Notary Public

Laste My Commission Expires

County.

PATRICIA A. WARREN

ASST. VICE PRESIDENT

attlad KERRY PHINNEY

OF ILLINOIS

ASST. SECRETARY ITS.

WITNESS

SEAL

OFFICIAL TRACY A. GRUPE MY COMMISSION EXPIRES 12/21/92

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171

## **UNOFFICIAL COPY**

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Property of County Clerk's Office