

UNOFFICIAL COPY

89251940

13.00

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

21
6886

C-34913
RE TITLE COUNTY ORDER #

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM E. SULLIVAN AND SUZANNE M. SULLIVAN, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of March, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89162402 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

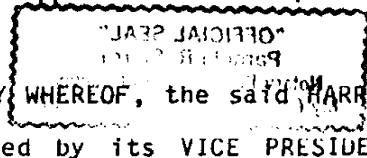
LEGAL DESCRIPTION ATTACHED:

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Permanent Index Number: 05-28-407-002-0000

Common Address: 320 Richmond Road, Kenilworth IL 60043

together with all the appurtenances and privileges thereunto belonging or appertaining.



IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 22nd day of May, 1989

HARRIS TRUST AND SAVINGS BANK

BY Mildred Steyer
VICE PRESIDENT

ATTEST: Michael Okronaki
CONSUMER BANKING OFFICER

89251940

This instrument prepared by Barbara McDonald Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 169

UNOFFICIAL COPY

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Ubremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of May, 1989

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL"
Pamela R. Sierra
Notary Public, State of Illinois
My Commission Expires 6/15/92

89251940

mail To
Kenneth Sullivan # 2100
221 N. COSYB
Chicago, Ill
60601
Box 169

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LEGAL DESCRIPTION

THAT PART OF BLOCK 1 IN KENILWORTH, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22 AND 27 AND PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP THEREOF RECORDED SEPTEMBER 27, 1890, AS DOCUMENT NUMBER 1343386 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID BLOCK WHICH IS 245 FEET NORTHWESTERLY FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF BLOCK 3 EXTENDED SOUTHWESTERLY AND RUNNING THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 1, 161.90 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY 79.08 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 1, 136.83 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID BLOCK 1 WHICH IS 75 FEET DISTANT FROM THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID LINE 75 FEET TO THE PLACE OF BEGINNING; (EXCEPT THE SOUTHWESTERLY 30 FEET OF SAID PREMISES HERETOFORE CONVEYED TO WARD T. HUSTON BY WARRANTY DEED DATED OCTOBER 23, 1915 AND RECORDED DECEMBER 19, 1916 AS DOCUMENT NUMBER 6015466) IN COOK COUNTY, ILLINOIS.

Pin: 05-28-407-002

Property of Cook County Clerk's Office

89251940