JNOFFICIAL COPY of

## RELEASE OF MORTGAGE

Loan No.

676497-5

89251080

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Nicholas Ponczko and Paula Ponczko, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23835112 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 413 in Ivy Hill Subdivision, Unit No. 9, being a subdivision of part of the South half of the Northwest quarter of Section 16, Township 42 North, Range 12, Jast of the Third Principal Meridian, in the Village of Arlington Heights, Cook County, Illinois.

89251080

\$12.25 DEPT-01 T#4444 TRAN 7284 06/02/89 15:37:00 #9500 # p \*-89-251080 COOK COUNTY RECORDER

"OFFICIAL SEAL"

KATHY A. STRICKLAND Notary, Public, State of Illinois

My Commission Expires 8/26/90

2419 N. Windsor Dr., Arlington Heights, IL 60004 Property Address: 07-76-103-004-0000 Permanent Index Number:

SNINGS AND LOTA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed; and these presents to be signed by its duly authorized offiday of May , 19 89 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Kary a Derickling

Attest:

Loan Servicing Officer

Lung Scrivicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul/ authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

أواجع أي

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Nicholas Ponczko

2419 N. Windsor Dr.

Arlington Heights. IL 60004

MAIL TO:

SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION 2351 W. CHICAGO AVE. CHICAGO, ILLINOIS 60622 FORM NO:M2400 JAN 86

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

\$12.00 MAIL

## **UNOFFICIAL COPY**

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