

UNOFFICIAL COPY

89251330

9271274 72

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Jefferson Loan Corp.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Henry Parnell and Josephine Parnell, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents arising date the 29th day of April, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20827047 20827046

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The South 23 feet of Lot 8 and the North 3 feet of Lot 9 in Block 2 in Reich's Subdivision of the West 1/2 of Lot 22 in School Trustees Subdivision of Section 16, Township 33 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

5842 S. Shields Chicago, IL 60630  
BIN # 20-16-216-057

14 00

FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE CLERK OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS

NOV 2 11 3: 04

89251330

89251330

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Jefferson Loan Corp. has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its Ass't Secretary, and its corporate seal to be hereto affixed, this 3rd day of November, 1972.

Jefferson Loan Corp.

By A. M. [Signature] President

Attest: [Signature] Ass't Secretary

THIS INSTRUMENT WAS PREPARED BY [Signature] 111 W. Washington St Chicago Ill

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

BOX 555-CG

*Next To.*

PLEASE RECORD AND RETURN TO:  
SUMMIT FIRST FEDERAL  
SAVINGS & LOAN ASSOCIATION  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501  
LN#2639-81-03

Property of Cook County Clerk's Office

89251330

I, G. C. Anderson  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A. M. Izen  
personally known to me to be the President of the Jefferson Loan Corp.  
a corporation, and E. W. Gordon, personally  
known to me to be the Ass't Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Ass't Secretary, they  
signed and delivered the said instrument as President and Ass't Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 3rd day of November, 1972.  
P. W. Anderson

STATE OF Illinois }  
COUNTY OF Cook }  
SS.