

ILLINOIS LOAN# 900236-1 PIF 2-10-89

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974

GEORGE E. COLE\* LEGAL FORMS

**KNOW ALL MEN BY THESE PRESENTS,** That the HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS BANK FKA WESTERN SPRINGS S&L a corporation of the State of UNITED STATES for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NATI BOULEVARD BANK OF CHGO (NAME AND ADDRESS) TRUSTEE FOR TRUST AGREEMENT DATED NOVEMBER 13, 1964 known as Trust# 1623 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of MARCH, 1965 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 19 411 101 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT FOURTEEN (14) IN BLOCK SIX (6) IN AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION EIGHT (8), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), AND THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-08-214-005 0000

5651 W. Aurora Chicago, Illinois 60634

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HOUSEHOLD BANK F.S.B. has caused these presents to be signed by its ASST VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 21st day of MARCH, 1989

HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS BANK FKA WESTERN SPRINGS S & L

By: Patricia Schultz President  
 PATRICIA SCHULTZ, ASST VICE  
 Attest: Susan Reifsnyder  
 SUSAN REIFSNYDER, ASST SECRETARY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by CHERYLANN COVICH / HOUSEHOLD MORTGAGE SERVICES  
 (Name) (Address)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

\$12.00 MAIL

MAIL TO:

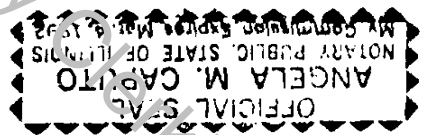
William Mc Kingie  
637 N. Wabash  
Chicago, IL 60611

GEORGE E. COLE  
LEGAL FORMS

89252443

DEPT-01 \$12.00  
T#1111 TRAN 4004 02/05/89 05 51 00  
#5567 # A \* 137-252443  
COOK COUNTY RECORDER

Property of Cook County



ANGELA M. CAPUTO  
*Angela M. Caputo*

GIVEN under my hand and seal this 20th day of March 1989  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given  
signed and delivered the said instrument as ASST VICE President and ASST Secretary of said  
secretly acknowledged that as such ASST VICE President and ASST Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
known to me to be the ASST Secretary of said corporation, and personally known to me to be  
SUSAN REIFSNYDER, a corporation, and SUSAN REIFSNYDER personally  
personally known to me to be the ASST VICE President of the HOUSEHOLD BANK F.S.B.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA SCHULTZ

89252443

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS }

ANGELA M. CAPUTO