

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

THMC# 264926-8

FLEET# 728759-8

89252535

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KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; AGUSTIN SANTILLAN, MARRIED AND JUAN I. SANTILLAN, MARRIED TO CONCEPCION SANTILLAN

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated APRIL 24, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 26 IN BLOCK 36 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-09-207-013

COMMONLY KNOWN AS: 4739 SOUTH LA CROSSE
CHICAGO, ILLINOIS 60638

89252535

DEPT-01 \$12.00
T#1111 TRAN 6027 04/05/89 11:06:00
#411 # A * 89-252535
Auditor COUNTY RECORDER
Registrar of Titles

filed which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page Reception as Document No. 89 191738 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 5th day of MAY 19 89 .

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Anna Pescatore

Loan Servicing Officer
Anna Pescatore

Janet M. Foltman

Assistant Vice President
Janet M. Foltman

State of Illinois SS
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 5th day of MAY 19 89 .

THIS INSTRUMENT PREPARED BY:
CYNTHIA D. HAYWOOD
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

Antoinette M. Falsetti

Notary Public

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 08/27/90

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