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UNOFFICIAL COPY 89252760

K. COGAN  
2615 NORTH SHEFFIELD AVENUE  
CHICAGO, ILLINOIS 60614

5 2:00

89252760

AND WHEN RECORDED MAIL TO

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

33 NORTH LASALLE STREET  
CHICAGO, IL 60690

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1989  
executed by JOHN B. NEVINS, SINGLE PERSON NEVER MARRIED

to HOME EXPRESS MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2615 NORTH SHEFFIELD AVENUE  
CHICAGO, ILLINOIS 60614

12.00

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS 89252759

described hereinafter as follows:  
LOT 7 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 TO 173 BOTH  
INCLUSIVE IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THAT  
PART OF LOT 1 IN THE PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4  
OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-00-48D

CITY SUBURBAN TITLE COMPANY

14-18-106-048-0000

Commonly known as:  
2218 WEST LELAND, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

HOME EXPRESS  
MORTGAGE CORPORATION

On May 31, 1989, before me, the

BY: *Kevin J. Cogan*  
SECRETARY/TREASURER

undersigned, a Notary Public in and for said County and State,  
personally appeared HARRY E. SAUNDERS  
known to me to be the PRESIDENT  
and KEVIN J. COGAN  
known to me to be SECRETARY/TREASURER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

ITS: *Harry E. Saunders*  
PRESIDENT

Notary Public *Penelope Saunders*  
COOK County.

WITNESS: *Coxie Bellis*

My Commission Expires

"OFFICIAL SEAL"  
Penelope Saunders  
Notary Public, State of Illinois  
My Commission Expires 7/19/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 241

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