AFFIX "RIDERS" OR REVENUE STAMPS HERE

and Evenntion Laws of the State of

THE GRANTOR				
RUTH RUSSELL,	WIDOWED	AND	NOT	SINCE
		REMARRIED		

of the Village of Horthbrook County of State of Illinois for and in consideration of Ten and 00/100's (\$10.00)------DOLLARS, and other good consideration in hand paid, CONVEY S and WARRANTS to

Kent Maynard

551 Hill Terrace
Winnetka, Illinois 60093
(NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recolder's Use Only)

See Attached EXHIBIT

	Illinois. TO HAVE AND TO HOLD said premises manipal and the remises manipal and waving and various and the remises manipal and the remises manipal and the remises manipal and the remises manipal and the remises and the rem
	Permanent Real Estate Index Number(s): 04-10-104-009-101/
	1066 Shermer Road, Northbrook, Illinois 60062 Unit #24
	DATED this 31 st dry of 11ay 19 89
	PLEASE PRINT OR Ruth Russell (SEAL)  DATED this 3   ST day of !!ay 19 89  (SEAL)
	PRINT OR TYPE NAME(S) BELOW (SEAL) (SEAL)
~	State of Himois, County of COK ss. I, the undersigned, a Notary Public in and for "OFFICIAL SEAL" said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA M. HUSOME  Stary Public, State of Illinois Ruth Russell is Ruth Russell is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge.
	SEAL edged that S to signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
	Given under my hand and official seal, this 315T day of MAY 1989  Commission expires 19 Sattacia Motary Public NOTARY PUBLIC
j	This instrument was prepared by Mara Marzano 1619 Sherwood Rd. Highland Park, Illinois (NAME AND ADDRESS)

Edwin Meier
(Name)
2539 Marian Lane
(Address)
Wilmette, Ill 60091
(City, State and Zip)

Kent Maynard

1066 Shermer Road Unit #24

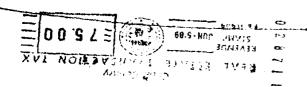
| Northbrook, Illinois | (City, State and Zip)

## UNOFFICIAL COPY

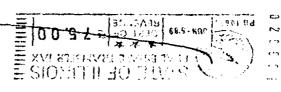
Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

O

Property of Coot County Clert's Office



GEORGE E. COLE®



## UNOFFICIAL COPY

Legal Description '

UNIT NO. 24 AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTER LINE OF WAUKEGAN ROAD, 89252031 WITH THE FORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 10; THENCE NORTHEASTERLY ALONG A LINE FORMING A NORTHEASTER'Y ANGLE OF 87 DEGREES 18 MINUTES WITH SAID CENTER LINE OF WAUKEGAN ROAD, 259.50 FEET FOR A POINT OF BEGINNING; THENCE NORTH 33.4% FEET TO A POINT ON THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, 325.0 FEET EAST OF SAID LINES INTERSECTION WITH THE CENTER LINE OF WAUKEGAN ROAD; THENCE LAST ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TO THE NORTH EAST CORNER OF THE AFORESAID SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 10; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 TO ITS INTERSECTION WITH THE NORTHERLY LINE OF STURMER ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SHERMER ROAD 17.59 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SHERMER ROAD, 280.96 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 291.71 FEET: THENCE SOOTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SHERMER ROAD, 36.84 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 123.0 FEET, THENCE NORTHEASTERLY 13.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDUMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 16, 1973, AND KNOWN AS TRUST NUMBER 45277 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23777963, TOGETHER WITH AN UNDIVIDED 2.51% PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTY OF THE SECOND PART, HER SUCCESSORS AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, AN EASEMENT AND RIGHT FOR THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO ENCLOSED PARKING SPACE NUMBER 15, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

R.R. Etales