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CERTIFIED COPY (Rev. 6/85)

United States District Court

Northern District of Illinois

Eastern Division

I, H. Stuart Cunningham, Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed X document is ~~documents~~ a full, true, and correct copy of the original(s) on file in my office and in my legal custody.

89252083

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the seal of the aforesaid Court at Chicago, Illinois on 5-24-89.

H. STUART CUNNINGHAM

CLERK

By:

Dorothy Hudnall

Deputy Clerk

Box 254

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88-7669

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

DECK
MAY 7 1988

Lomas Mortgage USA, Inc. f/k/a)
The Lomas & Nettleton Company)

PLAINTIFF,

-vs-

Larry Anderson, Dennis S. Kanara)
as Trustee, Lake View Trust &)
Savings Bank, Robert B. Talan as)
Trustee)

DEFENDANTS.

NO. 88 C 7729
Judge Hart

ORDER APPROVING
REPORT OF SALE AND DISTRIBUTION
AND ORDER OF POSSESSION

This cause coming to be heard on Plaintiff's motion for the entry of an order approving the Report of Sale and Distribution filed by the duly appointed Special Commissioner of this Court.

The Court having examined said report finds that the Special Commissioner has in every respect proceeded in accordance with the terms of this Court's judgment, and that said sale was fairly and properly made, and that the proceeds derived therefrom were properly distributed, but were not sufficient to pay in full the amount due the Plaintiff, leaving a deficiency of \$13,753.46, together with interest thereon at the rate of nine percent per annum from the date of sale.

IT IS ORDERED that the sale of the premises involved herein by said Commissioner, the distribution by him of the proceeds of sale, issuance of the Commissioner's Certificate of sale and his Report of Sale and Distribution of proceeds of sale, be and the same are hereby approved and confirmed.

That the mortgagee's fees and costs arising between the entry of the judgment of foreclosure and the date of the special commissioner's sale are approved, ratified and confirmed.

That the Special Commissioner shall execute and deliver to

Property of Cook County Clerk's Office

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successful bidder, pursuant to Chapter 110, Paragraph 15-1508 a certificate of sale and a duplicate thereof to be recorded with the Recorder of Deeds of Cook County, Illinois.

It is further ordered that upon request by the successful bidder, the Special Commissioner shall execute and deliver to the successful bidder, a deed sufficient to convey title provided that all required payments have been made pursuant to Illinois Revised Statutes Chapter 110, Section 15-1509.

That the The Veteran's Administration, as assignee of the bidder, is entitled to possession of the premises, commonly known as:

Lot 43 and the South 1/2 of Lot 44 in Rudolph and Chlader's Addition to Austin in the Southeast 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 1051 North Monitor Street, Chicago, Illinois 60651.

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effective upon the entry of this order; that said Sheriff of County of Cook is directed to evict and dispossess, Larry Anderson and any unknown occupants claiming through them from the subject premises.

IT IS FURTHER ordered that said property is subject to a special right of redemption for 30 days hereafter the entry of this order. That if said redemption occurs there will remain an in rem deficiency against said property in the amount of \$13,753.46 with the same lien priorities as to the underlying mortgage herein foreclosed without any rights of homestead.

IT IS FURTHER ordered that a Judgment In Personam shall be entered in favor of Plaintiff for the amount of \$13,753.46 against the following named persons, if any Larry Anderson and a memorandum of Judgment shall issue without the right of homestead.

That there is no just cause for delay in the enforcement of or appeal from this order.

ENTER: William T. Herb

JUDGE

DATED: May 17, 1989

SHAPIRO & KREISMAN
Attorneys for Plaintiff
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312) 945-6040

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County Clerk's Office
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