

PARTIAL  
SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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10/13/89  
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89252168

INDIANA  
STATE OF ~~INDIANA~~ } SS.  
COUNTY OF LAKE

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, HI-TECH STEEL FABRICATORS, INC., an Indiana corporation

does hereby acknowledge partial and satisfaction of/release of the claim for lien against

DEPT-02 17.25  
T#1111 TRAN 5995 06/05/89 09:21:00  
#521 # A \* - 89 - 252168  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only.

for Fifty Thousand and 00/100 (\$50,000.00) Dollars, on the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88-526522

Permanent Real Estate Index Number(s): 19-21-213-022

Address(es) of property: 600 Holiday Plaza Drive, Matteson, Illinois 60443

THIS IS A PARTIAL AND NOT A FULL RELEASE AND SATISFACTION OF THE AFORESAID MECHANIC'S LIEN.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of February, 1989.

HI-TECH STEEL FABRICATORS, INC  
(NAME OF SOME OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By David Enselman  
David Enselman, President

Secretary

By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

INDIANA  
STATE OF \_\_\_\_\_

COUNTY OF LAKE

I, Georgia W. Ferko, a notary public in and for the country in the state aforesaid, do hereby certify that David Enselman, \_\_\_\_\_ president of HI-TECH STEEL FABRI-CATORS, INC., a \_\_\_\_\_ Indiana corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of February, 19 88.

Georgia W. Ferko  
NOTARY PUBLIC  
Georgia W. Ferko

My Commission Expires: 7/1/89  
County of Residence: Lake

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EXHIBIT "A"

TO

AGREEMENT, DATED JANUARY 20, 1989, BY AND AMONG HI-TECH STEEL FABRICATORS, INC., JACOB L. WEGLARZ, FEDERAL PIPE & STEEL CORPORATION, VULCRAFT, CANNON STEEL ERECTORS, INC. AND TOTH INDUSTRIAL SALES, INC.

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LEGAL DESCRIPTION:

THAT PART OF THE NORTH 483 FEET OF THE SOUTH 516 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 516 FEET OF SAID QUARTER QUARTER SECTION WHICH IS 727 FEET WEST OF THE EAST LINE AND 394.5 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTHWESTERLY ALONG A CURVED LINE CURVE CONVEX TO THE NORTH WEST RADIUS 258 FEET A DISTANCE OF 194.82 FEET TO A POINT WHICH IS 487.5 FEET EAST OF THE WEST LINE AND 359 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, THENCE SOUTHWESTERLY IN A STRAIGHT LINE 63.31 FEET TO A POINT WHICH IS 480 FEET EAST OF THE WEST LINE AND 296.13 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION SAID LAST POINT BEING THE POINT OF TANGENCY LYING ON THE EAST LINE OF THE WEST 480 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID OF A CURVED LINE CURVE CONVEX TO THE SOUTH EAST RADIUS 295.94 FEET; THENCE SOUTH WESTERLY ALONG SAID CURVED LINE 321.13 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH 33 FEET OF THE QUARTER QUARTER SECTION AFORESAID, WHICH POINT OF INTERSECTION IS 320.86 FEET EAST OF THE WEST LINE OF THE AFORESAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21 IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART CONVEYED TO DEPARTMENT OF TRANSPORTATION BY DEEDS 26443914 AND 26524355.

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