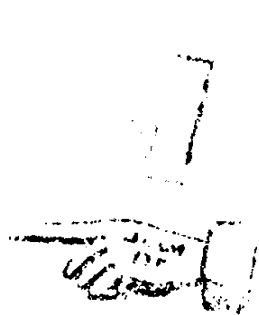


UNOFFICIAL COPY

Property of Cook County Clerk's Office

04-1055368



HUD CASE NO: 131-313377-203

THIS INDENTURE WITNESSETH that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

ARVINDBHAI PATEL AND KUMUDBEN PATEL, AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

89252187

THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 184 IN MAYWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25  
T#1111 TRAN 5997 06/05/89 09:33:00  
#5540 # A \* 139-12502187  
COOK COUNTY REC-1008

Commonly known as: 1707 SOUTH 3RD AVENUE MAYWOOD, ILLINOIS 60153  
Permanent Tax No.: 15-14-162-004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27TH day of APRIL, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Marie Lussell*  
*Jackie Gray*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (L) OF THE  
OF THE RELEASE OF NATIONAL URBAN TRANSFER  
DATE  
AUTHORIZED SIGNATURE

STATE OF ILLINOIS SS.  
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4/27/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27TH day of APRIL, 19 89

"OFFICIAL SEAL"  
CHRIS CONROY  
Notary Public State of Illinois  
My Commission Expires 8/14/92

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:  
Arvind Bhai Patel  
1707 S. 3rd Ave  
Maywood 60153



PETER ALEXANDER FILE NO. PA - 6634

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

Signed: \_\_\_\_\_  
Date: \_\_\_\_\_  
89252187

WAS 10/1