NO. 846													
RELEASE (ILLI	1O1	2				OZI DE	ER/	÷ <del>1</del>				1(	
							73	च्चि	27	<b>5</b>	3	1	.:

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KNOW ALL MEN BY THESE PRESENTS, that We Harris Bank Hinsdale, National	
Association, 50 South Lincoln, Hinsdale, IL 60521	
of the County of DuPage and State of Illinois for	r and in
consideration of the payment of the sum of	
and other good and valuable considerations	Dollars
(5) in hand paid, receipt of which is hereby acknowledged, do	hereby
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501	
Woodfield Road, Suite 315 West, Schaumburg, IL 60195	
of the Countral Cook and State of Illinois	ail the
right, title, inte est, claim or demand whatsoever that we may have acquired in, through or by a	certain
Mortgage bearing date the 30th day of April . 19 87, recor	ded in
the office of the recorder of deeds ofCookCounty, in the State of Illinois, as	Docu-
87335224 In Book of Page 14101730" to page 1553 to page 1553 to	cortion
of the premises therein described of follows, to wit:	
Lot #3 in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Southwest 1/4 of Section 9, all in Township 42 North, Kange 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 3, 1987 as Document 87425912, in Cook County, Illinois.	در او
1169 EDGENATER COURT PALATINE, IL 60067 #02-08-202-005-0000	
situate in the City of Palatine County of Cook	<del></del>
and State of Illinois, together with all the appurtenances and privileges thereunto buonging and apperta	ining.
This release is in no way to operate to discharge the lien of saidMortgage upon any	
of the premises described therein, but it is only to release the portion particularly above described and	none
	ribed
are to remain as security for the payment of the indebtedness secured thereby and for the full perform	rance
of all the covenants, conditions and obligations contained in said Horregage and the not	c
therein mentioned.	
WITNESS hand and seal this 34 day of Open	···
1939. Harris Bank Hinsdale, National Associ	ation
his document prepared by:  O. Davis  By: O. Mice President  Vice President	EAL)
arris Bank Hinsdale 0 S. Lincoln Attest: Aldu Runklich	EAL)
insdale, IL 80521 Loan Officer	CALJ
L TO: THE HOFFMAN GROUP INC  300 PARK BLVD  ITASCA, IL 60143	

## **UNOFFICIAL COPY**

89253741

State of Illinois )
County of Lufa; ()

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this Aday of County, 1989.

My commission expires Alec

Notary Pure

"OFFICIAL SEAL"
Georgianna Cellory
Netary Public, State of fin in
by Commission Expires 12/12/92

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