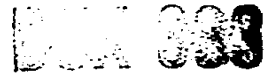


# UNOFFICIAL COPY

MAIL TO: BURKART AND OEHLECKING  
10 EAST AVE.  
STREAMWOOD, IL 60107

Prepared by: Amanda Hartman  
Union National Bank & Trust  
One Fountain Square Plaza  
Elgin, IL 60120

89253747



## FULL SATISFACTION AND RELEASE OF MORTGAGE AND A MORTGAGE MODIFICATION AGREEMENT

14<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company of Elgin, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated JULY 5, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 89299387, and certain Mortgage Modification Agreement dated 04-15-89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document Number 89209624, to the premises therein described, as follows, to-wit:

#06-25-101-005-0000  
1208 WOODLAND HTS. BLVD  
STREAMWOOD, IL 60107  
LOT 14 IN THE MEADOWS SOUTH PHASE 1, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER, ALL IN SECTION 25 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

situate in the VILLAGE of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its A.V.P. and attested by its A.V.P., this 23RD DAY OF MAY, 1989.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

-E 10:04

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89253747

Marianne Nelson A.V.P.  
MARIANNE NELSON, A.V.P.

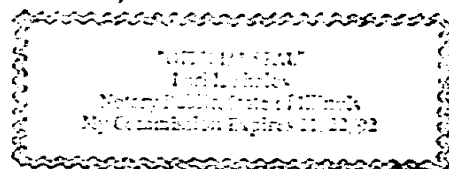
BY Debra Duppler  
DEBRA DUPPLER, A.V.P.

STATE OF ILLINOIS)  
COUNTY OF KANE)

I, LORI L SHALES, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the A.V.P. of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and MARIANNE NELSON personally known to me to be the A.V.P. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V.P. and A.V.P. they signed and delivered the said instrument as A.V.P. and A.V.P. of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23RD DAY OF MAY, 1989.

Lori L Shales  
Notary Public



72 04 752 sutton no abstract 737844 % PROPERTY E. SUTTON

# UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office