

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

GIVEN under my hand and notarial seal, this 30th day of May, A. D. 19 89

OFFICIAL SEAL
Bonnie J. Spars
Notary Public, State of Illinois
My Commission Expires 4/7/91

the undersigned, a Notary Public in and for said County of Cook, Illinois, personally known to me to be the Secretary of said corporation, and several other whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such, Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Edward D. Palasz, Exec. V. P.
AVONDALE FEDERAL SAVINGS BANK
20 W. Clark St., Chicago, IL 60602

This instrument prepared by:
Dorla L. Koros

in the State aforesaid, DO HEREBY CERTIFY that the undersigned, a Notary Public in and for said County of Cook, Illinois, personally known to me to be the Secretary of said corporation, and several other whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such, Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

STATE OF ILLINOIS
COUNTY OF COOK } SS.

By: *[Signature]*
President

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK, by its Secretary, this 30th day of May, A. D. 19 89, these presents to be signed by its Vice President, and attested, hath hereunto caused its corporate seal to be affixed, and

89753210

UNITED STATES OF AMERICA
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
MICHIGAN BANK AND TRUST COMPANY, INC., a corporation organized under the laws of the State of Michigan, its successors, assigns, legal heirs, administrators, executors, trustees, and assigns, all the right, title, interest, claim or demand whatsoever of the County of Cook and State of Illinois, through or by a certain mortgage deed bearing date the 17th day of May, A. D. 1989, and recorded in the Recorder's office of Cook County, Illinois, in the State of Illinois, as Document No. 89753210, and as Document No. 89753210, to the premises therein described, situated in the County of Cook and State of Illinois, as follows: to wit:
SPE EXHIBIT "A" ATTACHED

AVONDALE FEDERAL SAVINGS BANK

Known all then by these presents, that the

89753210

LOAN # 5-3011-96

RELEASE OF MORTGAGE BY CORPORATION

FIRST AMERICAN TITLE INSURANCE
COMPANY OF THE MIDWEST
ORDER #

DEPT-01 \$0.00
198333 TRAM 1231 06/05/89 14:36:00
#0138 * C * -87-253240
COOK COUNTY RECORDER

076656-18

82552210

EXHIBIT " A "

Property of Chicago

Property address: 8513 W. Catherine, Chicago

PIN # 12-11-119-026-1038 Vol # 310

UNIT NUMBER 285 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 IN ALBERT SCHORSCH SONS' CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SONS' CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF SAID LOT 3 IN SAID SUBDIVISION 732.00 FEET TO THE PLACE OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 313.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 175.94 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 313.50 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG SAID NORTH LINE 175.94 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY GOULIN INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS #8 DOCUMENT NUMBER 240351301 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

BOX

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

AVONDALE FEDERAL SAVINGS BANK 2965 MILWAUKEE AVE. CHICAGO, ILLINOIS 60618