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ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

198 SERIES C ASSIGNMENT OF MORTGAGE

89254466

Form MP-10 Revised 8/87

the transfer of all and the property of the pr	
with its principal place of business in _BOLIXGBROOK_IL_60439	
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-	
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINGIS HOUSING DEVELOPMENT	
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,	
warrants and conveys unto the Assignee that certain Mortgage dated Hay 30 1989 , made	
by GERALD D. KARCESKI A BACHELOR AND MICHELLE M. VUGRIN. A SPINSTER	
to Assignor in the principal sum of Seventy Three Thousand Nine Hundred and no/100 Dollars	
(\$	
Illinois, on real estate legally described as follows:	
THE SOUTH 40 FEET OFTHE NORTH 80 FEET OF LOT 25 IN F. H. BARTLETT'S NARRAGAN- SETT PARK. BEING A SUBDIVISION OF LOTS 1 THROUGH 10 IN BLOCK 4 IN HALL'S ADDI- TION TO CYICAGO AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWN- SHIP 38 OFTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY.	
ILLINOIS.	
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10 10 112 021	55
F/N: 19-18-413-034	র
	
Midwest Savinss + Loan Association 324 BOLINGBROK Commons BOLINGBROK III GOY39	89254466
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101 Mahask 411 (0083)	
(X) Style 1913rosic	
TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon	
TO LINE AND TO HOLD to some unto the first and to be of the research and	
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to 3925 as legal	
Tepresentatives and assigns of the Assignee factor.	
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"	
whenever the sense of this instrument so requires.	
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the day	
of <u>May</u> 19 89	
of <u>May</u> 19 89	
of <u>May</u> 19 89	
of <u>May</u> 19 89	
of <u>May</u> 19 89	
89254466 By: Cur. 9 & Cr. Cut. Tidge:	
89254466 By: Cur. S. C. Coliston Coliston Attest: What is a coliston color of the coliston color of the coliston color of the color o	\$17.1
89254466 By: Cur. S. C.	\$12.5 32.65
89254466 By:	412.1 32.65 46.6
89254466 By:	:12.3 32.65 46.6
89254466 By: Cur. I Getter Attest: Sert-Attention 1988 91/81/85 11: By: Secretary-treasurer State of Illinois By: Cur. I Getter Con President Sert-Attention 1988 91/81/85 11: Sert-Attention 1998 91/81/8	:12.3 32.65 46.6
89254466 By:	:17.1 32.8 32.8 32.6
89254466 By: Cur. S. Cur. By: Cur. S. Cur. Title: Secretary-treasurer STATE OF ILLINOIS SS COUNTY OF WILL. S9254466 By: Cur. S. Cur. S	117.1 32.15 32.6 32.6
89254466 By: Cur. I Court Intel Sy: Secretary-treasurer State of Illinois SS COUNTY OF WILL I THE UNDERSIGNED a Notary Public in and for the County and State aforest d, do hereby	412.1 32.65 46.6
89254466 By: County OF _NILL Service County and State afores _d, do hereby certify that _IOHN_SWAYNE and	417.15 32.65 46.6
89254466 By:	\$17.13 32.63 46.6
89254466 By: ICE PRESIDENT ATTEST: SECRETARY-TREASURER STATE OF ILLINOIS SS COUNTY OF NILL I, THE UNDERSIGNED a Notary Public in and for the County and State aforest d, do hereby certily that JOHN S. WAYNE and EXILY E. CESARIO who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such SECRETARY-TREASURER and VICE-PRESIDENT of said ASSOCIATION appeared	\$17.1 32.65 4.65
89254466 By: County OF NILL I THE UNDERSIGNED ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED AND ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and EXILATED ANOTARY Public in and for the County and State afores of do hereby certify that JOHN S. WAYNE and JOHN S. WAYNE AND ANOTARY Pub	\$12.5 32.65 4.65
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This instrument was prepared by: SHERRI LA PORTA 324 BOLINGBROOK COMMONS BOLINGBROOK. IL 60439

My Commission Expires ____

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