

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89254518

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.00
TH4444 TRAN 0010 06/06/89 11:43:00
#0230 # D *--89-254518
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That the SHAWMUT FIRST MORTGAGE CORP.

f/k/a FIRST GIBRALTAR MORTGAGE CORP.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MARK SORICH AND LYNN M. SORICH, HIS WIFE

(NAME AND ADDRESS)
4040 WEST 57th STREET., CHICAGO, ILLINOIS 60629

89254518

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 11th day of JULY

1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 86314608, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows to wit:

Lot 17 in Andy Carlson's subdivision of the west $\frac{1}{2}$ of the east $\frac{1}{2}$ of the south $\frac{1}{2}$ of the south $\frac{1}{2}$ of the northeast $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of section 15, township 38 north, range 13, east of the third principle meridian, according to the plat thereof recorded April 24, 1944 as document 13270135, in Cook county, Illinois.

PERMANENT INDEX# 19-15-215-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

SHAWMUT FIRST MORTGAGE CORP.

IN TESTIMONY WHEREOF, the said f/k/a FIRST GIBRALTAR MORTGAGE CORP.

has caused these presents to be signed by its VICE President, and attested by its ASSIST

Secretary, and its corporate seal to be hereto affixed, this 29th day of MAY, 19 89.

SHAWMUT FIRST MORTGAGE CORP.

f/k/a FIRST GIBRALTAR MORTGAGE CORP.

By LARRY PETR - VICE PRESIDENT

Attest: MARGARET ZOLLER
MARGARET ZOLLER-ASSIST. SECRETARY

This instrument was prepared by SHAWMUT FIRST MORTGAGE CORP., P.O. BOX 809089, D.S., TX. 75380
(NAME AND ADDRESS)

Box 97

\$12.00

89254518

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office

89254518

MY COMMISSION EXPIRES 6-6-90

ROSEMARY BUTLER NOTARY PUBLIC STATE OF TEXAS

GIVEN under my hand and seal this 29th day of MAY 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

l/k/a FIRST GIBALTAR MORTGAGE CORP. corporation, and MARGARET ZOLLER, personally

personally known to me to be the VICE President of the SHAWMUT FIRST MORTGAGE CORP.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

ROSEMARY BUTLER, a notary public

STATE OF TEXAS
COUNTY OF DALLAS
SS.