## **UNOFFICIAL COPY**

SOURCE FUNDING CORPORATION

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the Mote, debts and claims, thereby secured respectively, and cil its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispise of the same in the name of the assignor herein.

### ASSIGNED MORTGAGE

NAME OF MORTGAGOR

DATE OF MORTGAGE FACE AMOUNT OF MORTGAGE

PAGE

89254932

VOLUME

JOSE G. CHAVEZ YOLANDA CHAVEZ

02/3.789

56100.00

89096351

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Sucresors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this of our Local Nineteen day of Hundred Bighty-Nine.

WITNESS:

SOURCE FUIDING CORPORATION

Dennis J. Ruiter Assistant Vice President

THE STATE OF NEW HAMPSHIRE HILLSBOROUGH COUNTY, 88

This assignment was

nalChamberhad

Source Funding Corporation

MAIL Source Funding Corp 1 Trafalgar Square Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained,/ by signing the name of the corporation.

Deborah R. McCaffery Justice of the Peace

My commission expires 10/24/89

DEPT-01 **\$12.00** T\$5555 TRAN 2821 06/06/89 11:13:00

\$0266 \$ E #--B9--254932 COOK COUNTY RECORDER

SFC#134

# 89254932

## **UNOFFICIAL COPY**

LOT 40 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 41 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND WIST 333 FEET OF THE SOUTH 1295 FEET) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD ERINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGTS.

PROPERTY ADDRESS: 1740 N. KEELER AVE., CHICAGO, ILLINOIS 60639 PTIN:13-34-418-025 VOL. 371