CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher mor the sailer of this form makes any werrantly with respect thereto, including any werrantly of merchantability or littless for a particular purpose.

THIS INDENTURE WITNESSETH, That RAYMOND J. COLLINS AND JEAN A. COLLINS, HIS WIFE	
ARLINGTON HEIGHTS, IL. 60004  ARLINGTON HEIGHTS, IL. 60004  ORGEN  ORGEN	
for and in consideration of the sum of EVEN THOUSAND DOLLARS System By EVEN System Street Ten Thousand Dollars	
FOR and in consideration of the sum of Angela Shy	
in hand paid, CONVEY AND WARRANT to Angela Shy As Trustee	
(No. and to his suggestors in trust hereinafter named, the following described ren)	
estate, with the improvements thereon, including all heating, air-conditioning, gas and	1
LOT 83 IN SHERWOOD BEING A SUBDIVISION OF LOT 1 OF THE SOUTH WEST QUARTER OF SECTION 19 FOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO KNOWN AS THE SOUT WEST QUARTER OF SLUTION 19 AFORESAID(EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND THE SOUTH 25 FEET FOR HIGHWAY) AS PER PLAT THEREOF RECORDED JULY 10,1930 AS DOCUMENT 10	EXCEPT
1 Hef & Fele Salk The waiting of the his under and by virtue of the homestead exemption laws of the State of Illinois.	Ì
Permanent Real Estate Index Numberty: 03-19-309-008 Address(es) of premises: 1010 W CLARENDON RD. ARLINGTON HEIGHTS, IL. 60004	i
to The ter aggesthalass for the purpo. Of securing performance of the covenants and agreements letein.	
WHEREAS, The Grantor is justly indebted up in	
The state of the s	
CARE	1
THE GRANTOR covenants and agrees as follows: (1) To pay said indebtedness, and a interest thereon, as (Scinand in said note or notes provided, or according to any agreement extending time of payment. (2) to pay when due in each year, all taxes and accessments against said premises, and on demand to exhibit receipts therefor; (3) within sixty days after destruction or durants. In the payment of	
Witness the hand and seal of the Grantor this _5thday ofMAY	
RAYMOND J. COLLINS (SEAL)	
Please print or type name(s) below signature(s)  Sear Q. Colling (SEAL)	
This instrument was prepared by DONNA NIEMANN ARLINGTON FEDERAL SAVANGS & LOAN	

ARlington heights, 11. 60005

## **UNOFFICIAL COPY**

THE PROPERTY OF THE PROPERTY O	
personally known to me to be the same person_B. whose nameaare_ subscribed to the foregoing appeared before me this day in person and acknowledged thatthey signed, sealed and delivere instrument ascoefr free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right of homestead.  Given under my hand and official seal this5th	inty, in the
appeared before me this day in person and acknowledged that _they signed, sealed and delivered instrument ascoefr free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right o homestead.  Given under my hand and official seal this	WIFE
instrument ascoeir free and voluntary act, for the uses and purposes therein set forth, including the waiver of the right of homestead.  Given under my hand and official seal this5th	instrument,
Whiter of the right of homestead.  Given under my hard and official seal this 5th day of MAY 19.89  OFFICIAL TEAL  HARY ANN PERSCHING  FOR COLUMN PRINT SERVICE THE HOUSE  LOT COLUMN PRINT SERVICE THE HOUSE  COUNTY SERVICE THE HARY PRINT SEARCH PRINTS  Notary Public  COMMISSION EXP. MOV. 25, 1991  Test 5555 TRAN PERZ 06/06  10271 F. E. *-39-  COUNTY RECORDER  COUNTY RECORDER	d the said
Given under my hand and official seal this 5th day of MAY ,19.89  OFFICIAL COAL MAY ANN PRINCIPLES  NOTARY MEMBRICAGE APP ILLINOIS  FOY CORRESSION EXP. NOV. 25,1991  Commission Expires  OEPT-01  Te5555 TRAN DECT 06/06  \$0271 \$ E \times 39 -  COOK COUNTY RECORDER	release and
OFFICIAL SEAL  MAY ANN PERSENTING  HOTARY PURILE SEAL SEAL  FOR CONSISSION EXP. NOV. 25,1991  Commission Expires  DEPT-01  T+5555 TRAN DEDT 04/08/06  COMMISSION COUNTY RECORDER  COMMISSION COUNTY RECORDER	
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Commission Expires  DEPT-01 T#5555 TRAN DEDE 06/00 \$0271 \$ E \times = 29 - COOK COUNTY RECORDER	
DEPT-01 T+5555 TRAN DEDT DAVID 10271	
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EGOK COUNTY RECORDER	\$1) (780-1451)5:
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