

UNOFFICIAL COPY

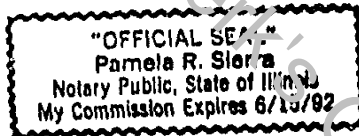
STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of March, 1989

Pamela R. Sierra

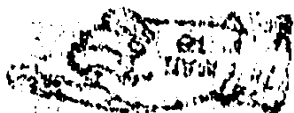
Pamela R. Sierra . NOTARY PUBLIC



DEPT-01 RECORDING \$12.25
142222 TRAN 0005 06/06/89 11:25:00
30004 # 83 1-37-254964
COOK COUNTY RECORDER

89254964

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RETURN TO
NORMAN AND ANDERSON
167 N. HIGHWAY 60
AURORA ILL
60067

89254964

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KNOWN ALL MEN BY THESE PRESENTS That HARRIS TRUST AND SAVINGS BANK, an Illinois corporation, as Trustee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto NORMAN B. ANDERSON AND JANE ANDERSON, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain Trust Deed, bearing date the 25th day of March A.D. 1969 and recorded (filed) in the Office of the Recorder of Deeds (Registrar of Titles) of Cook County, Illinois, as Document Number 20799021, premises therein described, situated in County of Cook State of Illinois as follows, to-wit:

LOT 4 IN SOUTH MEADOWS, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 70 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1951 AS DOCUMENT 15217898.

89254964

Permanent Index Number: 02-17-400-034

Common Address: 167 North Highland Road, Palatine, Illinois 60067

(Together with all the appurtenances and privileges thereunto belonging or appertaining.)

In Witness Whereof, Said HARRIS TRUST AND SAVINGS BANK, as Trustee as aforesaid, has caused these presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal to be hereto affixed, this 16th day of March A.D. 1989.

THIS INSTRUMENT WAS PREPARED BY

Barbara McDonald
HARRIS TRUST AND SAVINGS BANK
111 West Monroe Street
P.O. Box 755
Chicago, Illinois 60690

HARRIS TRUST AND SAVINGS BANK,
As Trustee as aforesaid
By Mildred Hughes
Mildred Hughes, VICE PRESIDENT,
Attest Michael Obremski
Michael Obremski, CONSUMER BANKING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:
MR. NORMAN ANDERSON
167 N. HIGHLAND RD.
PALATINE, IL. 60067

sw