

UNOFFICIAL COPY

FORM # 1013 004

1001 Lake Street, Oak Park, Illinois 60301  
For Great American Federal Savings and Loan Association

BY JAMES D. O'MALLEY  
THIS DOCUMENT WAS PREPARED

OFFICIAL SEAL  
Notary Public in and for the State of Illinois  
JERRY D. GANNON  
My Commission Expires June 9, 1991

Given under my hand and notarial seal this 19th day of MAY 1989

89254975

JONATHAN MARK SPENGLER  
JEROME H. NOGA  
WITNESS the hand of  
WILLIAM C. BRIDGEMAN, ASST. VICE  
and the attestation of  
WILLIAM C. BRIDGEMAN, ASST. VICE  
and the attestation of  
JEROME H. NOGA, ASST. VICE  
of the GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, INC.  
are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed,  
sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes  
therein set forth.

State of Illinois  
County of Cook

ASST. VICE  
Secretary

*[Signature]*

By  
ASST. VICE  
President

Dated this 19th day of MAY 1989  
by said Corporation to execute this release on its behalf and to affix its seal thereto.  
respectively, of said GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, INC.  
and the attestation of  
WILLIAM C. BRIDGEMAN, ASST. VICE  
and the attestation of  
JEROME H. NOGA, ASST. VICE  
of the GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, INC.  
who have been duly authorized

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

PIN #13-29-113-032

COMMONLY KNOWN AS:  
2918 N. MULLIGAN  
CHICAGO, IL

LOT 4 IN THE SUBDIVISION OF SOUTH 1/2 OF BLOCK 1 OF OLIVER L. WATSON'S  
ACRES ADDITION TO CHICAGO A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH  
WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that the BELLMOOD SAVINGS AND LOAN ASSOCIATION  
of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture  
of Mortgage, bearing the date the 11th day of FEBRUARY 1969  
made and executed by RUSSELL K. ANDREWS AND PATRICIA ANDREWS, HIS WIFE  
of the CITY OF CHICAGO  
said GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. in the Recorder's  
Office of COOK County, Illinois on the 11th day of FEBRUARY 1969  
said mortgage being recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, as Document No. \_\_\_\_\_  
covering premises therein described as follows:

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.  
89254975  
LOAN #08-10002699  
RELEASE OF MORTGAGE**

DEPT-01 RECORDING 11:38:00  
1+2222 TRAM 0008 06/06/89 11:38:00  
40015 : B \* -89-2547  
COOK COUNTY RECORDER

\$12.00 MAIL  
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Russell Anderson  
2918 N. Mulligan  
Chicago, Ill (60634)

89254975