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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LIBERTY MORTGAGE COMPANY

PLAINTIFF

vs.

JAMES BASS; MAMIE CRAIG; WEST OHIO STREET CONDOMINIUM ASSOCIATION; UNKNOWN SPOUSE OF JAMES BASS; UNKNOWN SPOUSE OF MAMIE CRAIG; UNKNOWN OWNERS AND NONRECORD CLAIMANTS; 89004749

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: James Bass Mamie Craig
- (iv) The legal description is:

Unit Number 1-"C", in the 5522-40 West Ohio Street Condominium, as delineated on survey of the following described real estate, hereinafter referred to as parcel:

Parcel 1: That part of Lot 13 lying West of a line drawn at right angles to the South line of said Lot 13 from a point on said South line, 71.42 feet East of the South West corner of said Lot 13, together with the South 19.17 feet of the West 13.41 feet of that part of said Lot 13, lying East of said line drawn at right angles to the South line of said Lot 13 feet a point on said South line, 71.42 feet East of the South East corner of said Lot 13, in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision in Austinville, being the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of Lot 13 East of a line drawn at right angles to the South line of said Lot 13 from a point on said South line, 57.42 feet West of the South East corner of said Lot 13 in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision of Austinville, being the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, (excepting therefrom that part of said Lot 13 described as the North 41 feet as measured on the East and West lines of

said Lot 13, of the East 25 feet thereof, as measured on the North and South lines of said Lot 13), all in Cook County, Illinois. Parcel 3: That part of Lot 13 lying West of a line drawn at right angles

to the South line of said Lot 13 from a point on said South line, 57.42 feet West of the South East corner of said Lot 13 and lying East of a line drawn at right angles to the South line of said Lot 13, from a point on said South line, 71.42 feet East of the South East corner of said Lot 13 (excepting from the aforesaid tract of the South 19.17 feet of the West 13.41 feet thereof) all in Wachmuth's Resubdivision of Block 3 of Merrick's Subdivision in Austinville, being the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: The North 41 feet, as measured on East and West lines South of Lot 13 of the East 25 feet as measured on the North and South lines thereof of said Lot 13 in Wachmuth's Resubdivision aforesaid, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by the Exchange National Bank of Chicago, as Trustee under Trust Agreement dated September 25, 1963 known as Trust Number 16424, and recorded in the office of the recorder of Deeds of Cook County, Illinois, as Document Number 23310946, and as amended by Document Number 23396153, together with an undivided 1/3 3929 percent interest in said parcel (exceeting from said parcal all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cock County, Illinois.

TAX PARCEL NUMBER: 16-09-107-032-1003

The common address or location of the property is: (V) 5522 West Ohio - Unit 1C Chicago, IL 60644

- OFFICE OFFICE Identification of the mortgage sought to be foreclosed: (vi)
 - a) Mortgagors: James Bass Mamie Craig
 - b) Mortgagee: Prairie State Mortgage Co., Inc.
 - c) Date of mortgage: January 3, 1986
 - d) Date and place of recording: January 9, 1986 Office of the Recorder of Deeds of Cook County, Illinois

e) Document Number: 86012000

SIGNATURE:

Attorney of Record ERNEST J. CODILIS, JR. THIS DOCUMENT WAS PREPARED BY: MAIL TO: BOX TO

CODILIS AND ASSOCIATES, P. C. Attorneys for Plaintiff
1 S. 280 Summit Avenue, Court A Oakbrook Terrace, IL 60181
(312) 629-8444
89-00810

BEFT-01 RECORDING
113.00
113.202 TRAN ODE: 05/96/52 15:19:00
14:202 TRAN ODE: 05/96/52 15:19:00
15:202 TRAN ODE: 05/96/52 15:19:10
15:202 TRAN ODE: 05/96/52 15:10
15:202 TRAN ODE: 05/96/52 15

1300

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