1 ASSOCIATION OF HITTOIL 1013 COR29, (312) 434-3322

3: 01 -6

89255680

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

2nd

day of JUNE A.D. 19 89 Loan No.

18-1041912-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

VICTOR GARCIA AND WIFE NANCY G. AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK

in the State of

ILLINOIS

to-wit: 5711 S. WHIPPLE CHICAGO, IL.

60629

).

LOT 44 I' BLOCK 1 IN WINNERAGO SUBDIVISION OF BLOCK 3 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 13-13-119-005-0000

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWELVE THOUSAND FIVE WINDRED AND 00/100-----

Dollars (\$

and payable:

), per month ONE HUNDRED NINETY FIVE NND commencing on the 17 day of JULY the final payment shall be due and payable on the 17 JUNE , 19 99 and hereby release day of and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional fier at on said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the in leviedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

VICTOR GARCIA

(SEAL)

.....(SEAL)

STATE OF ILLINOIS SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HERERY CERTIFY that VICTOR GARCIA AND WIFE NANCY G. AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notatial

THIS INSTRUMENT WAS PREPARED BY

NEDIL SHALABI

4901 W. IRVING PARK RD. ADDITE HE CHICGO: IL. 60641

FORM HO:416 DIE 640605

"OFFICIAL SEAL"

Notary Public, State of II

UNOFFICIAL COPY

Property of Coof County Clark's Office